

FIFTH AMENDMENT TO
MASTER DEED OF
HUNSINGER GARDENS

THIS FIFTH AMENDMENT to Master Deed for Hunsinger Gardens ("Amendment") is made at the direction of and caused to be recorded by Faulkner Hinton/Hunsinger, LLC, a Kentucky limited liability company (the "Declarant"), having an office at 12925 West US Highway 42, Prospect, Kentucky 40059, as a supplement to the Declaration of Master Deed establishing Hunsinger Gardens dated August 2, 2005.

WITNESSETH:

WHEREAS, Declarant has made and declared a Master Deed Establishing Hunsinger Gardens, dated August 2, 2005, which is recorded in Deed Book 8672, Page 359, in the Office of the County Clerk of Jefferson County, Kentucky; as amended by that certain Amendment to Master Deed of Hunsinger Gardens of record in Deed Book 8672, Page 388; as amended by that certain Amendment to Master Deed of Hunsinger Gardens of record in Deed Book 8686, Page 863; as amended by that certain Amendment to Master Deed of Hunsinger Gardens of record in Deed Book 8696, Page 813; and as amended by that certain Fourth Amendment to Master Deed of Hunsinger Gardens of record in Deed Book 8749, Page 205, all in the office aforesaid, (the "Master Deed"); and

WHEREAS, this Amendment is necessary and desirable to add two (2) condominium units to Hunsinger Gardens pursuant to Article XII of the Master Deed;

NOW THEREFORE, in accordance with the foregoing preambles, which are hereby incorporated herein, Declarant hereby declares that the real property ("Property"), more fully described on Exhibit A attached to the Master Deed and made a part thereof, shall be owned, held, used, leased, conveyed, and occupied subject to the conditions and restrictions set forth in this Amendment as if these conditions and restrictions were included and made a part of the Master Deed.

1. Article I, Section (N) shall be amended to read as follows:

(N) "Plans" mean the plans and specification for the condominium project, including the floor plans for the Buildings 1, 7, 13, and 21 prepared by Gresham Smith & Partners showing the layout, location, Unit numbers and dimensions of the Units, and recorded in Condominium and Apartment Ownership Book 109, Pages 71 through 75, inclusive; as amended by plans for Buildings 2, 18 and 20, recorded in Condominium and Apartment Ownership Book 110, Pages 14 through 17, inclusive; as further amended by plans for Buildings 4 and 11, recorded in Condominium and Apartment Ownership Book 110, Pages 37 through 39, inclusive; as further amended by plans for Building 8, recorded in Condominium and Apartment Ownership Book 111, Page 80 and 81; and as further amended by Plans for Building 14, being filed simultaneously with the recording of this Amendment, recorded in Condominium and Apartment Ownership Book 111, Pages 100 through 101, inclusive, all in the Office of the County Court Clerk of Jefferson County, Kentucky.

2. Article II, Section A shall be amended to read as follows:

(A) Number, location, designation, and plans for units.

Subject to the provisions of Article XII herein, there shall be forty-eight (48) units within the condominium project. Twenty-seven (27) of these units have been built, and for purposes of identification each unit has been assigned a number as indicated on **Exhibit B** attached hereto and made a part hereof. No unit bears the same identification number as any other unit. The plans set forth the layout, location within the applicable building, unit number designation and dimensions of each unit.

3. Article XII of the Master Deed shall be amended to reflect that the Hunsinger Gardens, as built now consists of all twenty-seven (27) units in the buildings constructed and there remain twenty-one (21) units to be constructed within Hunsinger Gardens.

4. Pursuant to Article XII of the Master Deed, Declarant hereby makes certain adjustments in the percentages of ownership in the common elements as set forth on **Exhibit B** attached to this Amendment.

IN WITNESS WHEREOF, the Declarant has caused this Amendment to the Master Deed of Hunsinger Gardens to be executed as of the 10th day of January, 2006.

FAULKNER HINTON/HUNSINGER, LLC
a Kentucky limited liability company
By: [Signature]
William T. Hinton, Member Manager

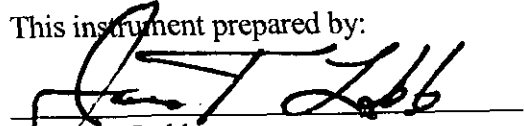
COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF Oldham)

The foregoing instrument was sworn to and subscribed before me, a Notary Public in and for said County and State, this 10th day of January, 2006, by William T. Hinton, who personally appeared before me and who is personally known to me, and who executed the foregoing instrument in his capacity as Member Manager of Faulkner Hinton/Hunsinger, LLC, a Kentucky limited liability company, and acknowledged that he executed and delivered the foregoing instrument as his free and voluntary act and deed, as the free and voluntary act and deed of Faulkner Hinton/Hunsinger, LLC.

In witness whereof I have hereunto set my hand and official seal this 10th day of January, 2006.

[Signature]
Notary Public, Kentucky, State at Large
My Commission Expires: Nov. 24, 2006

This instrument prepared by:

A handwritten signature in black ink, appearing to read "James T. Lobb", is written over a horizontal line.

James T. Lobb

Weber & Rose, PSC

400 W. Market St., Suite 2400

Louisville, KY 40202

dln/alldocuments/FH Hunsinger/Condo Docs/Amendment #5

**HUNSINGER GARDENS
EXHIBIT B**

Percentage in Interest of Each Unit in Common Elements

	SQUARE FEET	PERCENTAGE
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BUILDING 1		
UNIT 1	3761	5.12%
UNIT 2	3636	4.95%
BUILDING	7397	10.06%

BUILDING 2		
UNIT 3	1860	2.53%
UNIT 4	1904	2.59%
UNIT 5	1860	2.53%
UNIT 6	1860	2.53%
BUILDING	7484	10.18%

BUILDING 4		
UNIT 9	3420	4.65%
UNIT 10	3420	4.65%
BUILDING	6840	9.30%

BUILDING 7		
UNIT 15	1903	2.59%
UNIT 16	1855	2.52%
UNIT 17	2030	2.76%
UNIT 18	1858	2.53%
BUILDING	7646	10.40%

BUILDING 8		
UNIT 19	2075	2.82%
UNIT 20	2075	2.82%
BUILDING	4150	5.64%

BUILDING 11		
UNIT 24	3637	4.95%
UNIT 25	3759	5.11%
BUILDING	7396	10.06%

BUILDING 13		
UNIT 28	3632	4.94%
UNIT 29	3636	4.95%
BUILDING	7268	9.89%

BUILDING 14		
UNIT 30	3636	4.95%
UNIT 31	3634	4.94%
BUILDING	7270	9.89%

BUILDING 18		
UNIT 38	1878	2.55%
UNIT 39	1876	2.55%
BUILDING	3754	5.11%

BUILDING 20		
UNIT 41	2073	2.82%
UNIT 42	1953	2.66%
BUILDING	4026	5.48%

BUILDING 21		
UNIT 43	3426	4.66%
UNIT 44	3429	4.66%
UNIT 45	3431	4.67%
BUILDING	10286	13.99%

TOTAL 73517 100.00%

Recorded in Condo Book
 No. 111 Page 100-101
 Part No. 2153

Document No.: DN2006004744
 Lodged By: weber and rose
 Recorded On: 01/10/2006 02:16:12
 Total Fees: 16.00
 Transfer Tax: .00
 County Clerk: BOBBIE HOLSCLAW-JEFF CO KY
 Deputy Clerk: CARHAR

END OF DOCUMENT