

Second Corrected Amendment
to
Master Deed for Hurstbourne Ridge Condominiums
Phase Two, Building 13

THIS CORRECTED AMENDMENT made and entered into this 15th day of May, 1996, by Hurstbourne Ridge, Inc., a corporation, hereinafter referred to as "Developer".

WITNESSETH:

WHEREAS, Developer recorded an Amendment to the Master Deed for Hurstbourne Ridge Condominiums submitting Building 13 to the Condominium Regime, of record in Deed Book 6713, Page 514 and as corrected in Deed Book 6720, Page 988, both in the Office of the Clerk of Jefferson County, Kentucky; and,

WHEREAS, the Unit numbers in Building 13 and certain square footage and percentage interests, as shown on Apartment Ownership Book 56, Pages 4 through 6, File #815, are incorrect, and,

WHEREAS, said Unit numbers should be depicted as follows:

Building 13	Unit 3424
Building 13	Unit 3426
Building 13	Unit 3428
Building 13	Unit 3430
Building 13	Unit 3432
Building 13	Unit 3434
Building 13	Unit 3436
Building 13	Unit 3438
Building 13	Unit 3440
Building 13	Unit 3442
Building 13	Unit 3444
Building 13	Unit 3446

Said plans are re-filed herewith to show the correct Unit numbers and to restate the square footage and percentage interests, as corrected, all as shown on Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, witness the signature of the Developer the date first shown above.

Hurstbourne Ridge, Inc.
a Corporation

By: Riley L. Cobb, Jr.
Riley L. Cobb, Jr., President

6736 904

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged and sworn to before me this 15th day of May, 1996, by Riley L. Cobb, Jr., President of Hurstbourne Ridge, Inc., a corporation, on behalf of the said corporation.

Arthur W. Howard

Notary Public
Jefferson County, Kentucky

My commission expires August 8, 1999

This instrument prepared by:

Arthur W. Howard

Arthur W. Howard, Attorney
515 West Market Street
Louisville, Kentucky 40202

BOOK 6705 PAGE 905

RUSTENBURGE RIDGE
COMMUNITIES

MAY 13, 1996

BUILDING NO.	UNIT NO.	SQUARE FEET	
13	3424	2241.74	7.12
13	3426	2093.79	6.63
13	3428	2076.16	6.57
13	3430	2279.96	7.22
13	3432	2093.79	6.63
13	3434	2051.45	6.50
13	3436	2599.48	8.23
13	3438	2590.04	8.20
13	3440	2629.38	8.33
13	3442	2590.08	8.20
13	3444	2796.63	8.86
13	3446		

DETACHED GARAGE		
1	337.49	1.07
2	336.36	1.07
3	338.85	1.07
4	336.36	1.07
5	337.72	1.06
6	335.91	1.07
7	337.04	1.07
8	335.45	1.06

TOTALS

31,577.76

100.0000

Current percentages shown includes attached garages.

EX 'A'

SPECIAL SERVICE
 OR
 DEPT. OF REVENUE
 1202 IS PROX 3738-39
 P.O. BOX 292
 FRUITPORT, MISSISSIPPI

03761

Document No: 199603761
 Ledger Page: 104
 Recorded On: May 19, 1996 4:11:00 P.M.
 Total Fees: \$27.00
 County Clerk: Rebecca Jackson
 Deputy Clerk: STICIE

END OF DOCUMENT

BOOK 6784 PAGE 224

AMENDMENT TO MASTER DEED
FOR
HURSTBOURNE RIDGE CONDOMINIUMS
PHASE TWO

THIS DECLARATION made and entered into this 5th day of September, 1996, by HURSTBOURNE RIDGE, INC., a corporation, hereinafter referred to as "Developer".

W I T N E S S E T H:

WHEREAS, the Developer acquired certain property in Jefferson County, Kentucky, by Deed dated December 9, 1992, of record in Deed Book 6254, Page 959, in the Office of the Clerk of Jefferson County, Kentucky, and now desires to submit Buildings 16 and 17, and detached garages to the Horizontal Property Regime known as HURSTBOURNE RIDGE CONDOMINIUMS.

NOW, THEREFORE, pursuant to the power retained in the Master Deed and Declaration of HURSTBOURNE RIDGE CONDOMINIUMS, dated December 9, 1992, of record in Deed Book 6254, Page 961, in the office aforesaid, the Developer does hereby declare, establish and create Buildings 16 and 17, and detached garages, in Phase Two of Horizontal Property Regime pursuant to the Act and does hereby submit Buildings 16 and 17, and detached garages, to said Condominiums in accordance with the terms and conditions of the original Master Deed as set out above and this Amendment affecting the property as shown on the Plans of Buildings 16 and 17, and detached garages, recorded in Apartment Ownership Book 57, Pages 25 through 30, File # 860, which plans are hereby incorporated by reference herein and made a part hereof.

The square footage and percentage of Ownership in each unit in Buildings 16 and 17 and in each garage, are as follows:

Unit No.	Square Footage	Percentage
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See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, witness the signature of the Developer, this _____ day of _____, 1996.

HURSTBOURNE RIDGE, INC.

By: Riley S. Cobb, Jr.
Riley S. Cobb, Jr., President

6784 225

STATE OF KENTUCKY)
) SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged and sworn to before me this 4th day of September, 1996, by Riley L. Cobb, Jr., as President of Hurstbourne Ridge, Inc., a corporation, on behalf of the said corporation.

Arthur W. Howard, Sr.
Notary Public
Jefferson County, Kentucky
My commission expires August 5, 1999

This instrument prepared by:

Arthur W. Howard, Sr.
Arthur W. Howard, Sr., Attorney
515 West Market Street
Louisville, Kentucky 40202

"EXHIBIT A"

BOOK 5784 PAGE 226

BUILDING NO.	UNIT NO.	SQUARE FEET	T
16	3425	2053.60	3.12
16	3427	2094.81	3.18
16	3429	2077.86	3.16
16	3431	2077.86	3.16
16	3433	2094.81	3.18
16	3435	2249.90	3.41
16	3437	2783.66	4.23
16	3439	2592.00	3.94
16	3441	2825.68	4.29
16	3443	2825.68	4.29
16	3445	2592.00	3.94
16	3447	2589.74	3.93
17	3501	2243.41	3.41
17	3503	2092.56	3.18
17	3505	2071.59	3.14
17	3507	2264.36	3.44
17	3509	2092.56	3.18
17	3511	2243.41	3.41
17	3513	2579.38	3.92
17	3515	2581.61	3.92
17	3517	2814.88	4.27
17	3519	2621.26	3.98
17	3521	2581.61	3.92
17	3523	2579.38	3.92
Detached Garages	9	343.36	0.52
	10	343.59	0.52
	11	344.04	0.52
	12	343.36	0.52
	13	343.36	0.52
	14	343.36	0.52
	15	342.69	0.52
	16	344.49	0.52
	17	340.51	0.52
	18	340.28	0.52
	19	340.96	0.52
	20	341.41	0.52
	21	339.83	0.52
	22	339.83	0.52
	23	341.41	0.52
	24	339.83	0.52
	25	342.30	0.52
	26	342.75	0.52
	27	341.85	0.52
	28	343.66	0.52
	29	342.53	0.52
	30	343.20	0.52
	31	343.43	0.52
	32	342.30	0.52
TOTALS		65837.94	100.00*

CONDOMINIUM
 OR
 APT. OWNERSHIP
 BOOK 5784 PAGE 226
 FILE NO. 860

118909
 Document No: 1996118909
 Lodged By: KLMYD
 Recorded On: Sep 06, 1996 08:53:16 A.M.
 Total Fees: \$102.00
 County Clerk: Rebecca Jackson
 Deputy Clerk: CHERYL

END OF DOCUMENT

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