

Bobbie Holsclaw

Jefferson County Clerk's Office

As evidenced by the instrument number shown below, this document has been recorded as a permanent record in the archives of the Jefferson County Clerk's Office.

INST # 2019109989 **BATCH # 180101**

JEFFERSON CO, KY FEE \$13.00

PRESENTED ON: 05-17-2019 9 02:12:21 PM LODGED BY: THOMAS DODSON & WOLFORD PLLC

RECORDED: 05-17-2019 02:12:21 PM

BOBBIE HOLSCLAW CLERK

BY: SHERRI SCHULTZ RECORDING CLERK

BK: D 11410 PG: 640-643

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AMENDMENT TO MASTER DEED FOR Troon At Landis Lakes

This Amendment To Master Deed For Troon At Landis Lakes is made by Troon Homeowners Association, Inc., the incorporation of the Council of Co-owners Of Troon Condominiums, hereafter referred to as "the homeowners association", with the written approval of not less than 67% in interest in the common elements.

WITNESSETH:

WHEREAS, Pursuant to the Master Deed dated March 5, 2002, and recorded in Deed Book 7836, Page 33, in the Office of the County Clerk of Jefferson County, Kentucky, and the Kentucky Condominium Act, the unit owners were given the power to amend the Master Deed, and

WHEREAS, the aforesaid approvals have been made, and are certified to by the President and Secretary of the homeowners association by their respective signatures hereto,

NOW THEREFORE, the homeowners association, for the purposes hereinbefore set forth, pursuant to the provisions set forth in the Master Deed and the previous amendments thereto, recorded as above and in accordance with and by means of the powers therein reserved, and conferring on it, hereby amend the Master Deed so as to create a new Article which shall read as follows:

1. The Article shall be designated as Article Z and shall read as follows:

DEED Book 11410 Page 642

"Effective as of the recording of this amendment, no unit may be leased, rented or occupied by a tenant, unless (a) the owner held legal title to the unit prior to the recording of this amendment and the unit was being used for rental purposes at the time of the recording of this amendment, (b) the unit is leased to a member of the owner's immediate family (parents, grandparents, children grandchildren), (c) the owner or owner's spouse is transferred by his or her employer to a location more than 50 miles from the County Courthouse in Jefferson County, Kentucky, (d) the owner moved to a nursing home or extended care facility, or (e) the owner dies and there is no surviving spouse who resided with the deceased at time of death.

Upon the occurrence of c, d or e above, a unit may be leased or rented for a total period of time not to exceed two (2) years and a lease or rental agreement entered into upon the occurrence of a, b, c, d or e shall be subject to the following restrictions:

- i. A fully executed copy of any proposed lease shall be delivered to the Board ten (10) days before the term is to begin; and
- ii. Any such lease or rental agreement shall be subject to the Master Deed, By-Laws and Rules & Regulations ("the restrictions") for Troon At Landis Lakes."
- 2. Except as set forth herein, the Master Deed for Troon At Landis Lakes and the recorded amendments thereto shall remain in full force and effect.

The undersigned officers of the homeowners association by their respective signatures hereto do hereby certify that the foregoing Amendment to the Master Deed has been duly passed by an action of the Board of Directors and approved by not less than 67% of the unit owners and that this Amendment to the Master Deed shall be in full force and effect upon its recording in the Jefferson County Clerk's Office.

TROON AT HOMEOWNER ASSOCIATION, INC.

By: Tollier M. Com

By/ Muce

COMMONWEALTH OF KENTUCKY)

COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me by

Toluic M. Comme, as President and Municipal tol

as Secretary of Troon

At Landis Lakes, this 12 day of M/M, 2019

My commission expires:_

Notary Public

This instrument prepared by:

Harold W Thomas

THOMAS, DODSON & WOLFORD, PLLC

9200 Shelbyville Road, Suite 611

Louisville, Kentucky 40222

(502) 426-1700

NOTARY
PUBLIC
O NO. 616462
MY COMMISSION
EXPIRES
2/1/2023
AT LARGEMENT

