

REVISIONS:  
REV. 3/17/89  
UNIT "E" ADDED

DRWN BY: *MCH*  
CHKD BY: *LLC*

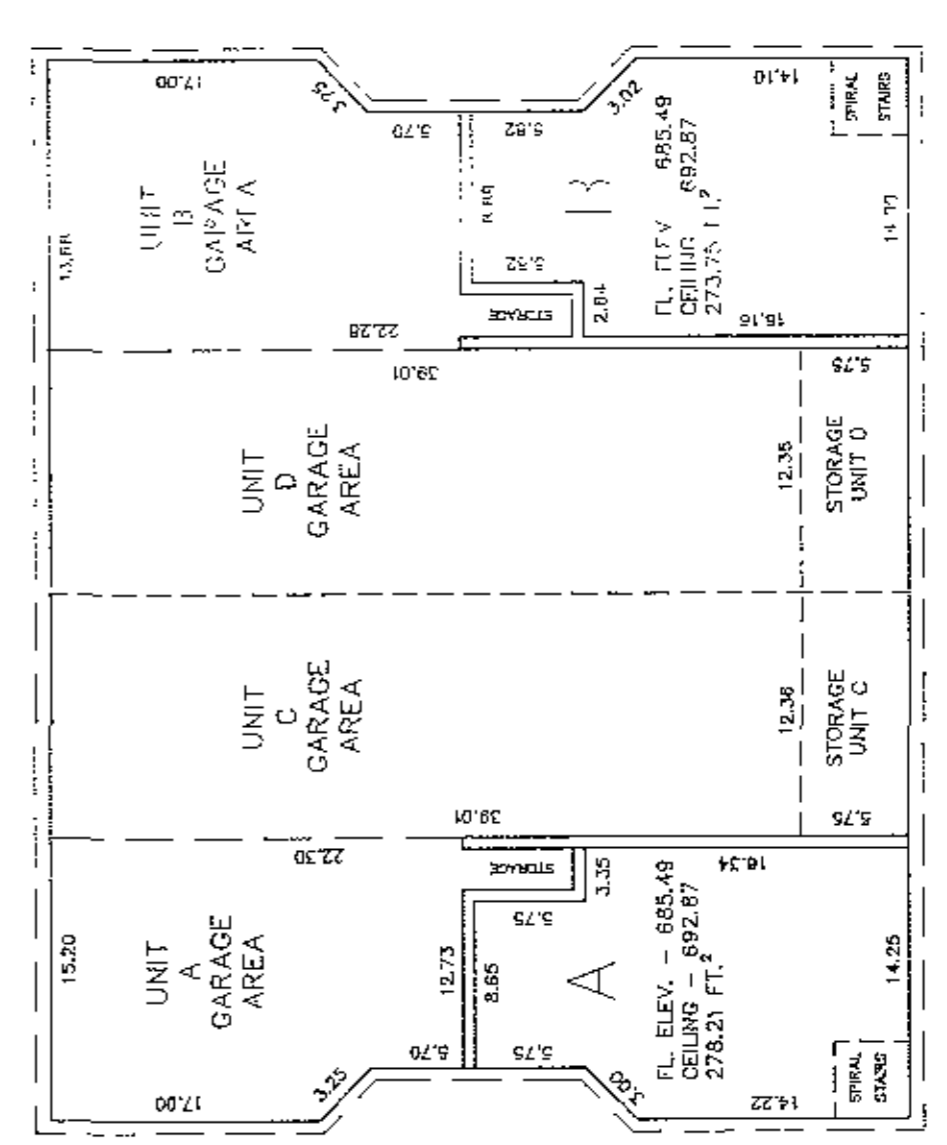
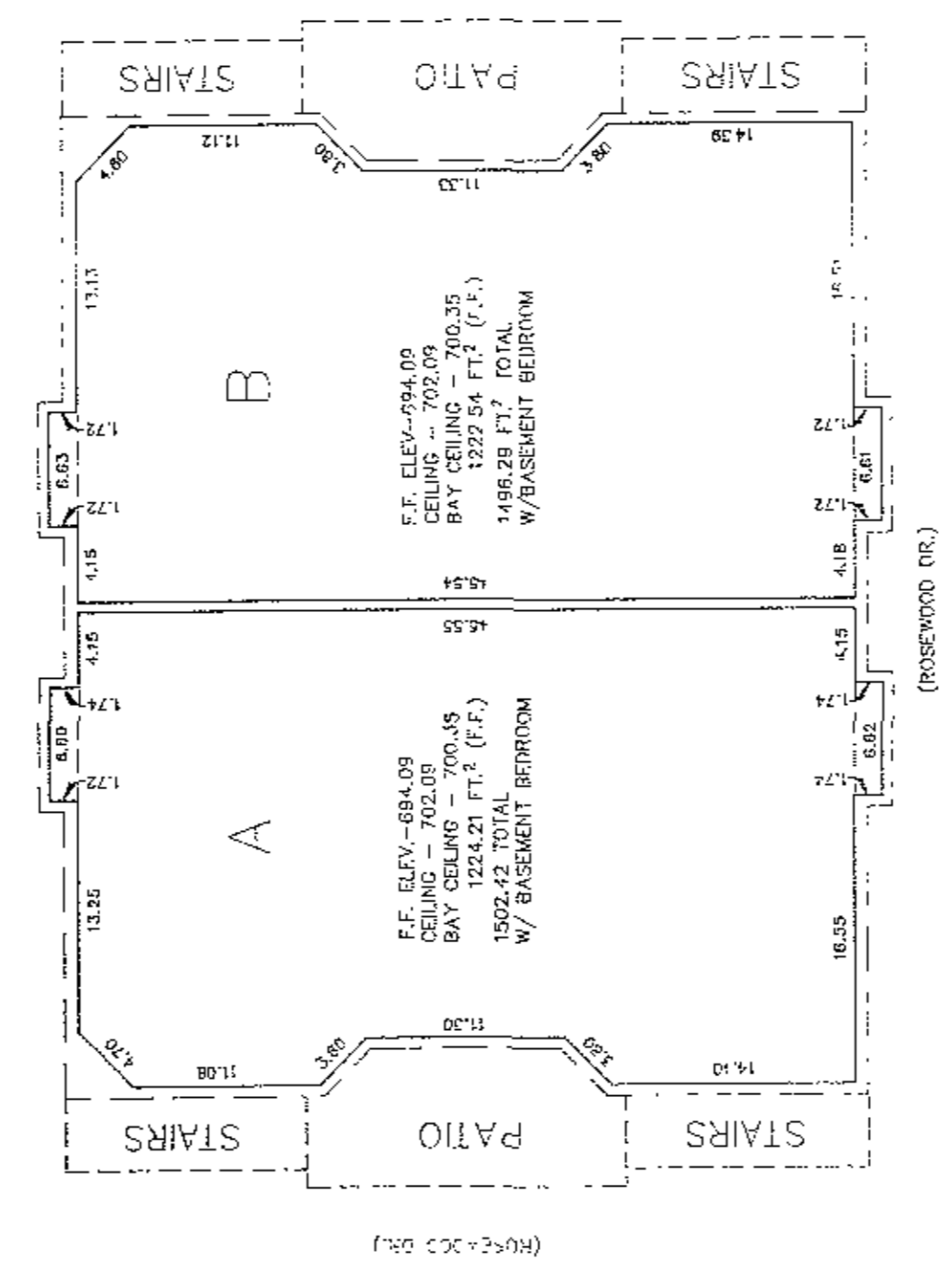
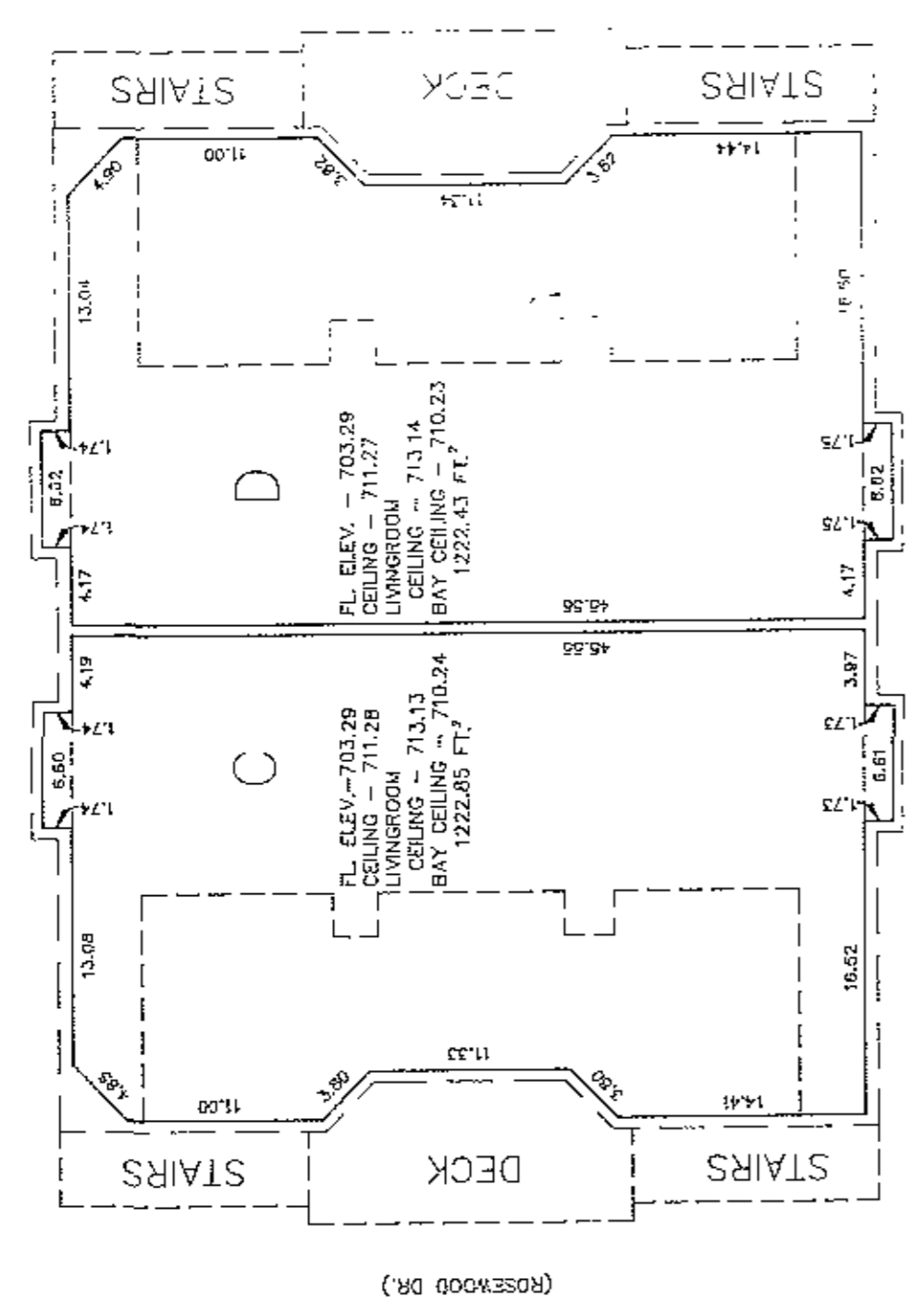
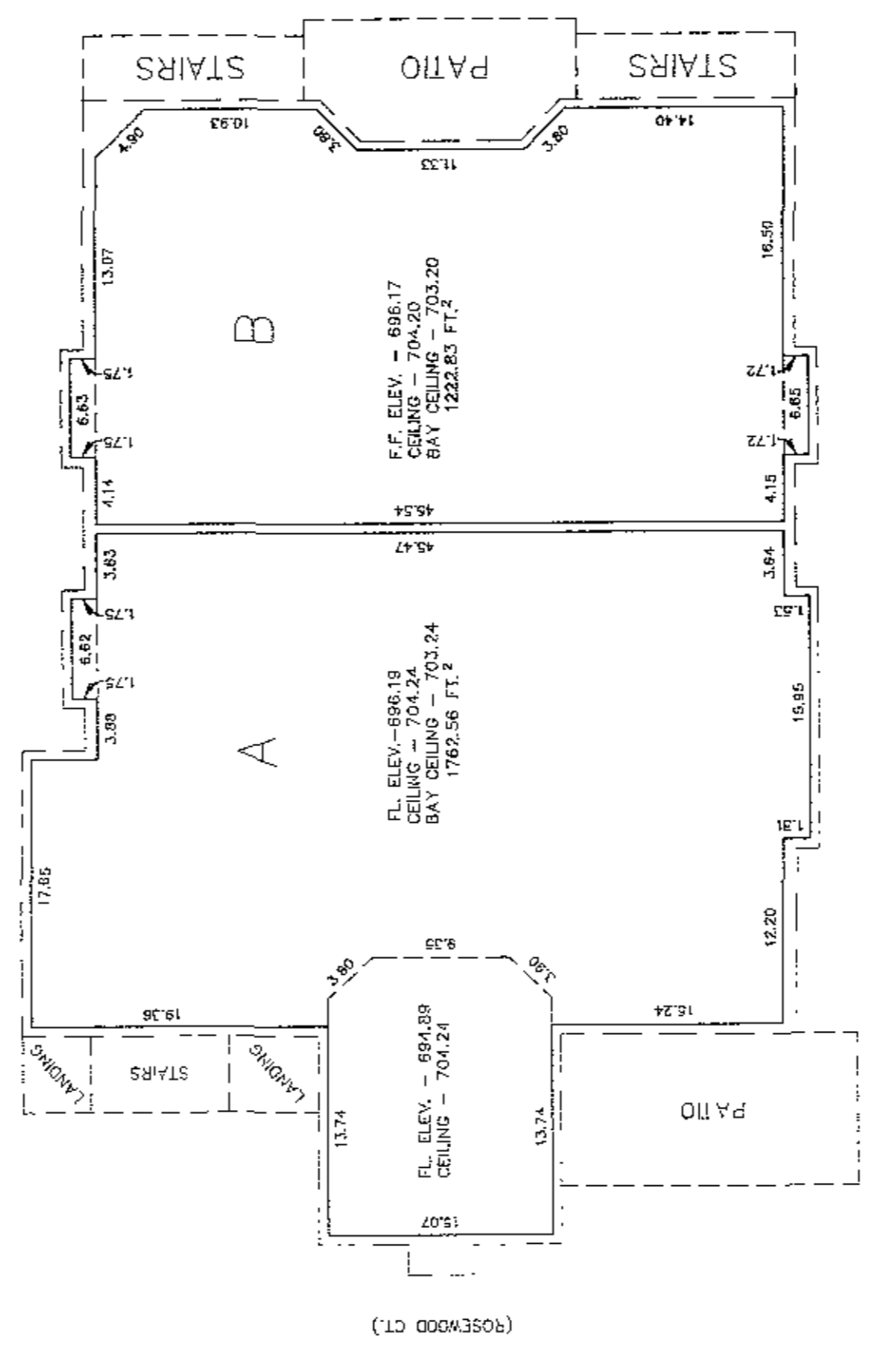
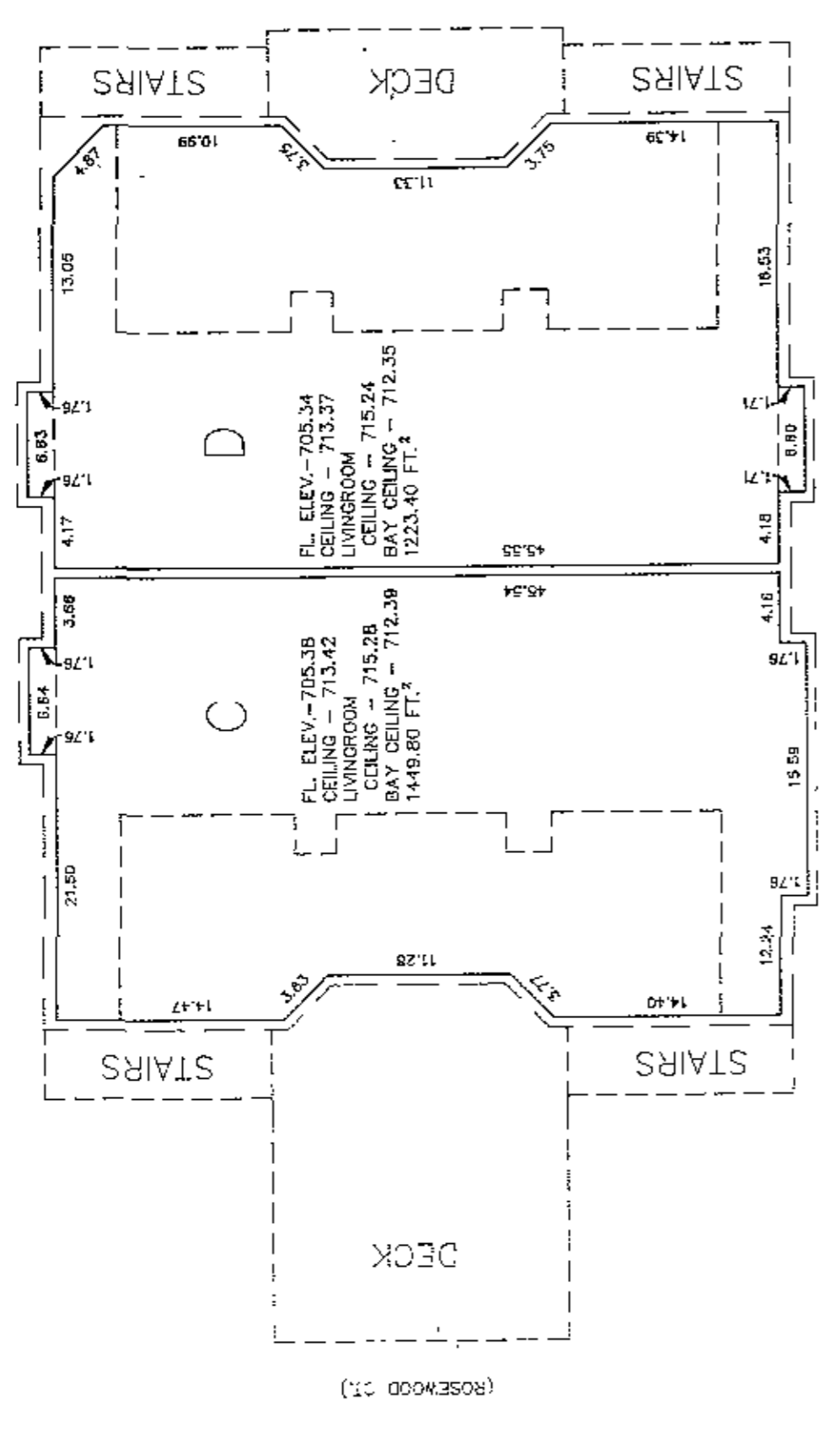
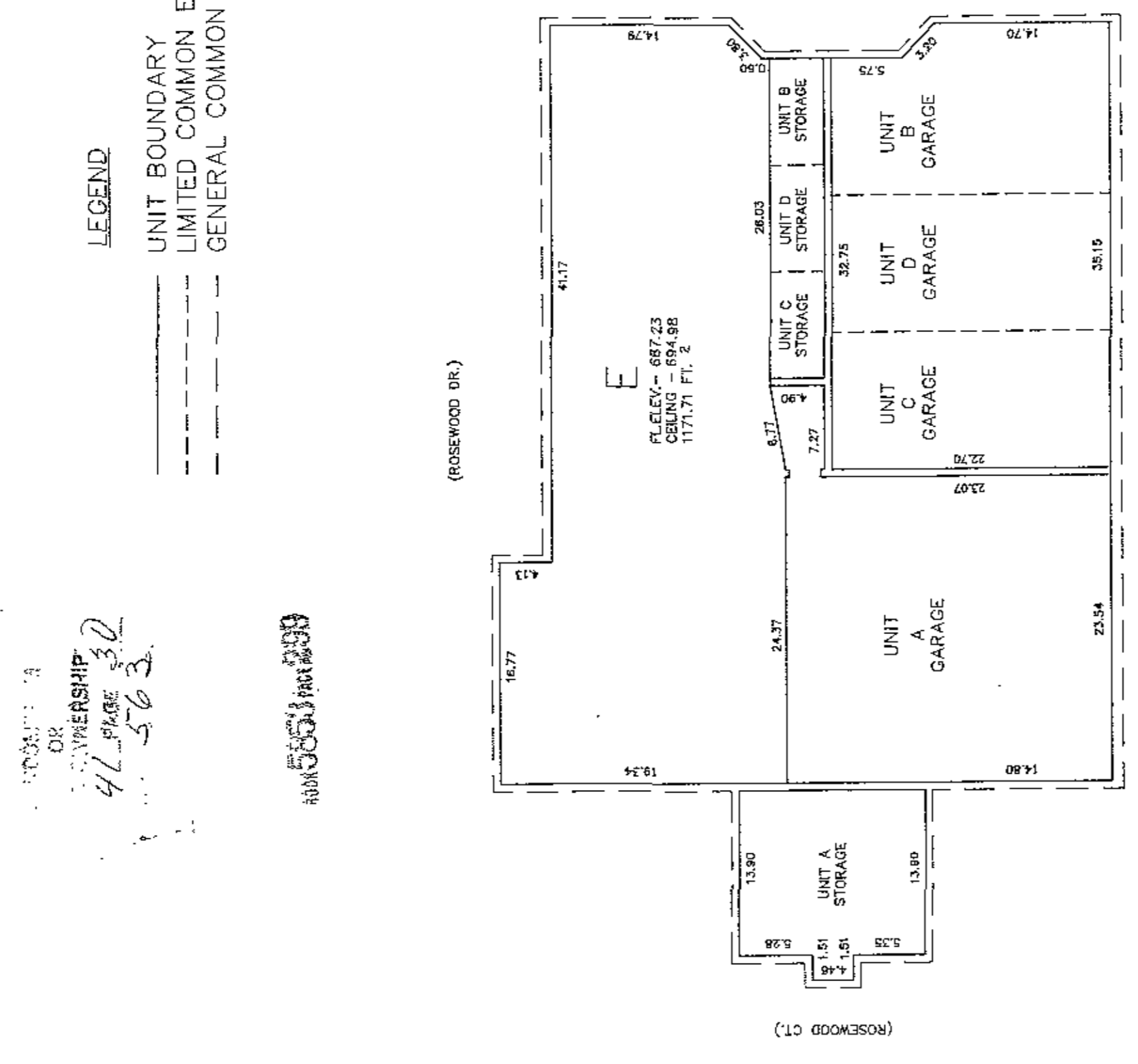
**EVANS/GRIFFIN, INC.**  
225 North Chilton Ave.  
Louisville, Kentucky 40206  
(502) 895-0682  
(502) 895-0683

**SHELBY POINTE  
CONDOMINIUM  
HOMES**

DATE: 5/22/87  
PROJECT NO.: 8720  
DRAWING NAME: 8720-4  
FIELD BOOK: ##

Sheet 4 of 5  
41X30

**LEGEND**  
UNIT BOUNDARY  
LIMITED COMMON ELEMENT  
GENERAL COMMON ELEMENT



NOTE: THE PURPOSE OF THIS DRAWING IS TO  
ADD UNIT E TO BUILDING 33

**OWNER'S CONDITIONS**  
I, the undersigned, certify that this plan is a registered professional engineer in this state of Kentucky with license number 700, and that this plan fully and accurately depicts the location, quantity and dimensions of that to be built to the best of my knowledge and belief.

*James L. Griffin*  
Registered Professional Engineer # 700

**ENGINEER'S CONDITIONS**  
I hereby certify that the above plan was prepared by me or under my direct supervision and that I am a duly licensed professional engineer in this state of Kentucky with license number 700, and that this plan fully and accurately depicts the location, quantity and dimensions of that to be built to the best of my knowledge and belief.

*James L. Griffin*  
Registered Professional Engineer # 700

**NOTES**  
Submittals and notes to be filed on by the owner before construction begins. The engineer and architect shall not be responsible for any errors or omissions in the submittals or for any delays or costs incurred by the owner in connection with the preparation and filing of the same.

*James L. Griffin*  
Registered Professional Engineer # 700

*James L. Griffin*  
Registered Professional Engineer # 700

