

C-7077
10/13/87

BOOK 5720 PAGE 933

FIRST AMENDMENT
TO
MASTER DEED AND DECLARATION
OF CONDOMINIUM PROPERTY REGIME
OF
SHELBY POINTE CONDOMINIUM HOMES

MARQ CORP., a Kentucky corporation (hereinafter the "Developer"), hereby declares and publishes this First Amendment to the Master Deed and Declaration of Condominium Property Regime of Shelby Pointe Condominium Homes (the "Master Deed"), dated as of September 10, 1987, and recorded in Deed Book 5710, Page 112, in the office of the Clerk of Jefferson County, Kentucky.

WHEREAS, the Developer desires to exercise its authority, reserved in the Master Deed, to expand the Regime to include additional property and units.

W I T N E S S E T H:

1. The Developer hereby submits the following described real property and improvements thereon to the Regime established in the Master Deed, declaring that such shall be held, conveyed, mortgaged, encumbered, leased, rented, used, occupied and improved subject to the Master Deed, as amended from time to time:

BEING Lots 20, 21, 22 and 40, Shelby Pointe, Section 2, a subdivision of record in Plat and Subdivision Book 34, Page 69, as amended

BOOK 5720 PAGE 933

by minor subdivision plat of record in Deed Book 5709, Page 490, all in the office of the County Clerk of Jefferson County, Kentucky.

BEING property acquired by the Developer by deed dated September 5, 1987, and recorded in Deed Book 5709, Page 490, in the aforesaid Clerk's office.

2. The Developer records and files herewith the Site and Floor Plans of Units A, B, C, and D in Building Nos. 20, 21, 22 and 40, as built, (in addition to Floor Plans of other units previously made a part of the Regime), said plans containing the verified statement of a professional engineer as required by KRS 381.835(5).

3. The Master Deed is hereby amended to adopt the Floor Plans of Units A, B, C and D, Building Nos. 20, 21, 22 and 40, recorded herewith. Said Amended Plans are recorded in Condominium Ownership Book 39, Pages 1 through 4, inclusive (File No. 512) in said Clerk's office.

4. The Developer records and files herewith as Exhibit A to this First Amendment, a statement of the percentages of common interest applicable to all Units incorporated into the Regime to date. Upon completion of future Units, such percentages will be changed to reflect the percentage of common interest of all incorporated Units in relation to total Unit space, as determined from time to time by measurement of square footage [being the redistribution of an "as built" basis contemplated by KRS 381.830(1)(b)].

5. Joining in this First Amendment is Liberty National Bank and Trust Company of Louisville, a national banking association, ("Liberty"), holder of a mortgage dated _____, *Nov 8* and recorded in Mortgage Book _____, Page _____, in the Jefferson County Clerk's Office, affecting the property being submitted herein to a condominium property regime, to indicate its consent hereto, the Developer agreeing that Liberty's lien rights are hereby transferred to the respective individual units of the condominium regime hereby established so that as a result of this submission, Liberty ends up with a first mortgage lien on the units situated within the buildings mortgaged to it.

WITNESS the signature of the Developer on this 19 day of October, 1987.

MARQ CORP.

By Ralph L. Marquette, Sr.
Ralph L. Marquette, Sr., President

LIBERTY NATIONAL BANK AND TRUST
COMPANY OF LOUISVILLE

By Gary E. Bowman
Gary E. Bowman, Vice President

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing First Amendment was acknowledged before me this 11 day of October, 1987, by Ralph L. Marquette, Sr., President of Marq Corp., a Kentucky corporation, on behalf of the corporation.

Mary Don Pellott
Notary Public Notary Public, State at Large, KY
Commission expires Dec. 13, 1988

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing First Amendment was acknowledged before me this 19 day of October, 1987, by Gary E. Bowman, Vice President of Liberty National Bank and Trust Company of Louisville, a national banking association, on behalf of Liberty National Bank and Trust Company of Louisville.

Mary Don Pellott
Notary Public Notary Public, State at Large, KY
Commission expires Dec. 13, 1988

This Instrument Prepared By
Joseph B. Helm
Dale E. Ahearn
Brown, Todd & Heyburn
1600 Citizens Plaza
Louisville, Kentucky 40202

Joseph B. Helm

EXHIBIT A
 SHELBY POINTE CONDOMINIUM HOMES
 MASTER DEED AND DECLARATION - FIRST AMENDMENT

<u>BUILDING</u>	<u>UNIT</u>	<u>UNIT SQUARE FOOTAGE</u>	<u>PERCENTAGE OF COMMON INTEREST</u>
20	A	1223.650	3.710
	B	1223.650	3.710
	C	1225.030	3.715
	D	1224.930	3.714
21	A	1223.650	3.710
	B	1223.650	3.710
	C	1225.440	3.716
	D	1226.300	3.718
22	A	1222.700	3.708
	B	1223.650	3.710
	C	1225.030	3.715
	D	1224.930	3.714
28	A	1225.440	3.716
	B	1224.450	3.713
	C	1225.290	3.715
	D	1225.110	3.715
31	B	992.790	3.010
	D	992.460	3.009
	F	992.790	3.010
	H	992.460	3.009
32	A	993.160	3.012
	C	992.460	3.009
	E	993.160	3.012
	G	992.460	3.009
40	A	1502.420	4.556
	B	1496.290	4.537
	C	1222.850	3.708
	D	1222.430	3.707
Totals		32978.630	100.000

BOOK 39
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BOOK 5755 PAGE 456

SECOND AMENDMENT
TO
MASTER DEED AND DECLARATION
OF CONDOMINIUM PROPERTY REGIME
OF
SHELBY POINTE CONDOMINIUM HOMES

MARQ CORP., a Kentucky corporation (hereinafter the "Developer"), hereby declares and publishes this Second Amendment to the Master Deed and Declaration of Condominium Property Regime of Shelby Pointe Condominium Homes (the "Master Deed"), dated as of September 10, 1987, and recorded in Deed Book 5710, Page 112, as amended by the First Amendment thereto, dated October 19, 1987, recorded in Deed Book 5720, Page 933, all in the office of the Clerk of Jefferson County, Kentucky.

WHEREAS, the Developer desires to exercise its authority, reserved in the Master Deed, to expand the Regime to include additional property and units.

W I T N E S S E T H:

1. The Developer hereby submits the following described real property and improvements thereon to the Regime established in the Master Deed, declaring that such shall be held, conveyed, mortgaged, encumbered, leased, rented, used, occupied and improved subject to the Master Deed, as amended from time to time:

BEING Lots 23, 26, 27 and 33, Shelby Pointe, Section 2, a subdivision of record in Plat and Subdivision Book 34, Page 69, as amended

FILED BY [Signature]
MAR 14 AM 9:11
18251
15288

BOOK 5755 PAGE 456

by minor subdivision plat of record in Deed Book 5709, Page 490, all in the office of the County Clerk of Jefferson County, Kentucky.

BEING a portion of the property acquired by the Developer by deed dated September 5, 1987, and recorded in Deed Book 5709, Page 490 in the aforesaid Clerk's office.

2. The Developer records and files herewith the Site and Floor Plans of Units A, B, C and D in Building Nos. 23, 26, 27 and 33, as built, (in addition to Floor Plans of other units previously made a part of the Regime), said plans containing the verified statement of a professional engineer as required by KRS 381.835(5).

3. The Master Deed is hereby amended to adopt the Floor Plans of Units A, B, C and D, Building Nos. 23, 26, 27 and 33, recorded herewith. Said Amended Plans are recorded in Condominium Ownership Book 40, Pages 12 through 16, inclusive (File No. 530) in said Clerk's office.

4. The Developer records and files herewith as Exhibit A to this Second Amendment a statement of the percentages of common interest applicable to all Units incorporated into the Regime to date. Upon incorporation of future Units, such percentages will be changed to reflect the percentage of common interest of all incorporated Units in relation to total Unit space, as determined from time to time by measurement of square footage [being the redistribution of an "as built" basis contemplated by KRS 381.830(1)(b)].

5. Joining in this Second Amendment is Liberty National Bank and Trust Company of Louisville, a national banking association, ("Liberty"), holder of mortgages dated July 2, 1986, and recorded in Mortgage Book 2399, Page 581, dated June 27, 1985 and recorded in Mortgage Book 2289, Page 199, and dated April 9, 1986 and recorded in Mortgage Book 2372, Page 82, all in the Jefferson County Clerk's office, and all affect ing the property being submitted herein to a condominium property regime, to indicate its consent hereto, the Developer agreeing that Liberty's lien rights are hereby transferred to the respective individual units of the condominium regime hereby established so that as a result of this submission, Liberty ends up with a first mortgage lien on the units situated within the buildings mortgaged to it.

WITNESS the signature of the Developer on this 11th day of March, 1988.

MARQ CORP.

By Manda A. Stephenson

LIBERTY NATIONAL BANK AND
TRUST COMPANY OF LOUISVILLE

By Doug L. Bauman
Vice President

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Second Amendment was acknowledged before me
this 11 day of March, 1988, by Marsha A. Stephenson,
of Marq Corp., a Kentucky corporation, on behalf
of the corporation.

Mary Lou Pallett
Notary Public Notary Public, State at Large, KY
My commission expires Dec. 18, 1988
Commission expires: _____



STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Second Amendment was acknowledged before me
this 11 day of March, 1988, by Gary E. Bowman
Vice President of Liberty National Bank and Trust Company of
Louisville, a national banking association, on behalf of Liberty
National Bank and Trust Company of Louisville.

Mary Lou Pallett
Notary Public Notary Public, State at Large, KY
My commission expires Dec. 18, 1988
Commission expires: _____



This Instrument Prepared By
Joseph B. Helm
Dale E. Ahearn
Brown, Todd & Heyburn
1600 Citizens Plaza
Louisville, Kentucky 40202

Joseph B. Helm

EXHIBIT A

<u>BUILDING</u>	<u>UNIT</u>	<u>UNIT SQUARE FOOTAGE</u>	<u>PERCENTAGE OF COMMON INTEREST</u>
20	A	1223.650	2.295
	B	1223.650	2.295
	C	1225.030	2.298
	D	1224.930	2.298
21	A	1223.650	2.295
	B	1223.650	2.295
	C	1225.440	2.299
	D	1226.300	2.300
22	A	1222.700	2.293
	B	1223.650	2.295
	C	1225.030	2.298
	D	1224.930	2.298
23	A	1221.640	2.291
	B	1221.660	2.292
	C	1222.020	2.292
	D	1224.000	2.296
26	A	1224.210	2.296
	B	1223.670	2.295
	C	1225.290	2.298
	D	1223.890	2.296
27	A	1221.910	2.292
	B	1222.290	2.293
	C	1221.850	2.292
	D	1222.290	2.293
28	A	1225.440	2.299
	B	1224.450	2.297
	C	1225.290	2.298
	D	1225.110	2.298
31	B	992.790	1.862
	D	992.460	1.862
	F	992.790	1.862
	H	992.460	1.862
32	A	993.160	1.863
	C	992.460	1.862
	E	993.160	1.863
	G	992.460	1.862
33	A	1762.560	3.306
	B	1222.830	2.294
	C	1449.800	2.719
	D	1223.400	2.295
40	A	1502.420	2.818
	B	1496.290	2.807
	C	1222.850	2.294
	D	1222.430	2.293

TOTALS
BOOK 5755 PAGE 460

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EXHIBIT

THIRD AMENDMENT
TO
MASTER DEED AND DECLARATION
OF CONDOMINIUM PROPERTY REGIME
OF
SHELBY POINTE CONDOMINIUM HOMES

MARQ CORP., a Kentucky corporation (hereinafter the "Developer"), hereby declares and publishes this Third Amendment to the Master Deed and Declaration of Condominium Property Regime of Shelby Pointe Condominium Homes (the "Master Deed"), dated as of September 10, 1987, and recorded in Deed Book 5710, Page 112, as amended by the First Amendment thereto, dated October 19, 1987, recorded in Deed Book 5720, Page 933, and Second Amendment thereto, dated March 11, 1988, all in the office of the Clerk of Jefferson County, Kentucky.

WHEREAS, the Developer desires to exercise its authority, reserved in the Master Deed, to expand and extend the Regime to include additional property and/or units.

W I T N E S S E T H:

1. Developer files and records herewith Amended Floor Plans of Building No. 33, as built, such amended Floor Plans, in addition to re-establishing Units A, B, C and D, create and establish a new condominium unit on the basement floor to be known as Unit E.

2. The Master Deed is hereby amended to adopt the Amended Floor Plans of Building No. 33, Units A, B, C, D and E, recorded herewith and containing the verified statement of a professional engineer as required by KRS 381.835(5).

Said Amended Floor Plans are recorded in Condominium Ownership Book 41, Page 30 (File No. 563) in the Jefferson County Clerk's office.

3. Developer files and records herewith as Exhibit A to this Third Amendment a statement of the percentages of common interest applicable to all Units incorporated into the Regime to date. Upon incorporation of future Units, such percentages will be changed to reflect the percentage of common interest of all incorporated Units in relation to total unit space, as determined from time to time by measurement of square footage [being the redistribution of an "as built" basis contemplated by KRS 381.830(1)(b)].

4. Joining in this Third Amendment is Liberty National Bank and Trust Company of Louisville, a national banking association ("Liberty"), holder of mortgages dated July 2, 1986 and recorded in Mortgage Book 2399, Page 581, dated June 27, 1985, and recorded in Mortgage Book 2289, Page 199 and dated April 9, 1986 and recorded in Mortgage Book 2372, Page 82, all in the Jefferson County Clerk's office, and all affecting the property being submitted herein to a condominium property regime, to indicate its consent hereto, the Developer agreeing that Liberty's lien rights are hereby transferred to the respective individual units of the condominium regime hereby established so that as a result of this submission, Liberty ends up with a first mortgage lien on the units situated within the buildings mortgaged to it.

WITNESS the signature of the Developer on this 29th day
of March, 1989.

MARQ CORP.

By Margaret A. Stephenson, Secy.

LIBERTY NATIONAL BANK AND
TRUST COMPANY OF LOUISVILLE

By James E. Bowman
, Vice President

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Third Amendment was acknowledged before
me this 29 day of March, 1989, by Margaret A. Stephenson
Secretary of Marq Corp., a Kentucky corporation, on
behalf of the corporation.

Wm. J. Smith
Notary Public

Commission expires: 3-8-93

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Third Amendment was acknowledged before me this 29 day of March, 1989, by GARY E. ROUMAN Vice President of Liberty National Bank and Trust Company of Louisville, a national banking association, on behalf of Liberty National Bank and Trust Company of Louisville.



Notary Public

Commission expires: 3-8-93

This Instrument Prepared By
Joseph B. Helm
Brown, Todd & Heyburn
1600 Citizens Plaza
Louisville, Kentucky 40202

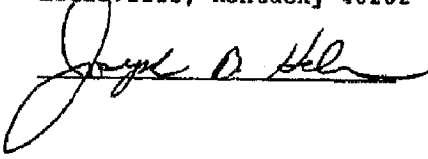


EXHIBIT "A"

SHELBY POINTE CONDOMINIUM
UNIT DATA SUMMARY

BUILDING	UNIT	UNIT AREA	UNIT % OF TOTAL
20	A	1223.650	2.246%
	B	1223.650	2.246%
	C	1225.030	2.248%
	D	1224.930	2.248%
SUBTOTALS		4897.260	8.988%
21	A	1223.650	2.246%
	B	1223.650	2.246%
	C	1225.440	2.249%
	D	1226.300	2.251%
SUBTOTALS		4899.040	8.992%
22	A	1222.700	2.244%
	B	1223.650	2.246%
	C	1225.030	2.248%
	D	1224.930	2.248%
SUBTOTALS		4896.310	8.987%
23	A	1221.640	2.242%
	B	1221.660	2.242%
	C	1222.020	2.243%
	D	1224.000	2.247%
SUBTOTALS		4889.320	8.974%
26	A	1224.210	2.247%
	B	1223.670	2.246%
	C	1225.290	2.249%
	D	1223.890	2.246%
SUBTOTALS		4897.060	8.988%

27	A	1221.910	2.2430
	B	1222.290	2.2430
	C	1221.850	2.2430
	D	1222.290	2.2430
SUBTOTALS		4888.340	8.9720
28	A	1225.440	2.2490
	B	1224.450	2.2470
	C	1225.290	2.2490
	D	1225.110	2.2490
SUBTOTALS		4999.290	8.9940
33	A	1762.560	3.2350
	B	1222.830	2.2440
	C	1449.800	2.6510
	D	1223.400	2.2450
	E	1171.710	2.1510
SUBTOTALS		6838.300	12.5360
40	A	1502.42	2.7500
	B	1496.29	2.7460
	C	1222.85	2.2440
	D	1222.43	2.2440
SUBTOTALS		5443.990	9.9920
31	B	992.79	1.8220
	D	992.46	1.8220
	F	992.79	1.8220
	H	992.46	1.8220
SUBTOTALS		3970.500	7.2880
32	A	993.16	1.8230
	C	992.46	1.8220
	E	993.16	1.8230
	G	992.46	1.8220
SUBTOTALS		3971.240	7.2890
TOTALS		54483.65	100.0000

41 PAGES
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 JIM POPELONE

FOURTH AMENDMENT
TO
MASTER DEED AND DECLARATION
OF CONDOMINIUM PROPERTY REGIME
OF
SHELBY POINTE CONDOMINIUM HOMES

MARQ CORP., a Kentucky corporation (hereinafter the "Developer"), hereby declares and publishes this Fourth Amendment to the Master Deed and Declaration of Condominium Property Regime of Shelby Pointe Condominium Homes (the "Master Deed"), dated as of September 10, 1987, and recorded in Deed Book 5710, Page 112, as amended by the First Amendment thereto, dated October 19, 1987, recorded in Deed Book 5720, Page 933, Second Amendment thereto, dated March 11, 1988, and recorded in Deed Book 5755, Page 456, and Third Amendment thereto, dated March 29, 1989, recorded in Deed Book 5853, Page 299, all in the office of the Clerk of Jefferson County, Kentucky.

WHEREAS, the Developer desires to exercise its authority, reserved in the Master Deed, to expand and extend the Regime to include additional property and/or units.

W I T N E S S E T H:

1. The Developer hereby submits the following described real property and improvements thereon to the Regime established in the Master Deed, declaring that such be held, conveyed, mortgaged, encumbered, leased, rented, used, occupied and improved subject to the Master Deed, as amended from time to time:

BEING Lot 24/25 of SHELBY POINTE SUBDIVISION,
SECTION 2, consolidated as set forth in deed
of record in Deed Book 5954, Page 163, and

formerly being Lots Nos. 24 and 25 of such subdivision, a plat of which is of record in Plat and Subdivision Book 34, Page 69 in the office of the Clerk of Jefferson County, Kentucky.

BEING the same property acquired by Developer by deed dated March 14, 1990, and recorded in Deed Book 5943, Page 163 in the aforesaid Clerk's office.

2. The Developer files and records herewith a revised Site Plan for the Regime and the Floor Plans of Units A, B, C, D, E, F, G and H of Building 24/25, as built, (in addition to Floor Plans of other units previously made a part of the Regime), said plans containing the verified statement of a professional engineer as required by KRS 381.835(5).

3. The Master Deed is hereby amended to adopt the Floor Plans of Units A, B, C, D, E, F, G and H of Building No. 24/25, recorded herewith. Such revised Site Plan and Amended Floor Plans are recorded in Condominium Ownership Book 43, Pages 31 and 32 (File No. 608) in said Clerk's office.

4. Developer files and records herewith as Exhibit A to this Fourth Amendment a statement of the percentages of common interest applicable to all Units incorporated into the Regime to date. Upon incorporation of future Units, such percentages will be changed to reflect the percentage of common interest of all incorporated Units in relation to total unit space, as determined from time to time by measurement of square footage [being the redistribution of an "as built" basis contemplated by KRS 381.830(1)(b)].

5. Joining in this Fourth Amendment is Great Financial Federal, a federal savings and loan association ("Great Financial"), holder of a mortgage dated July 17, 1990 and recorded in Mortgage Book 2906, Page 676, in the Jefferson County Clerk's office, on the above described property, to indicate its consent hereto, the Developer agreeing that Great Financial's lien rights are hereby transferred to the eight individual units of the condominium regime added hereinabove.

WITNESS the signature of the Developer and Great Financial as of the 19th day of November, 1990.

MARQ CORP.

By: Joseph Maggnetto
Title: PRESIDENT

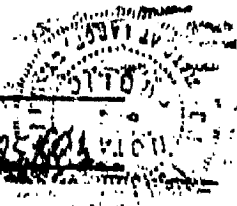
GREAT FINANCIAL FEDERAL

By: Robertly Gordon
Title: VP

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Fourth Amendment was acknowledged before me this 14th day of November, 1990, by Ralph L. Marquette, Sr., President of Maxq Corp., a Kentucky corporation, on behalf of the corporation.

Christina M. Muebach
Notary Public



Commission expires: 11/25/91

STATE OF KENTUCKY)
) ss.
COUNTY OF JEFFERSON)

The foregoing Fourth Amendment was acknowledged before me this 18th day of November, 1990, by Robert Hartman, Sa. V. A. of Great Financial Federal, a federal savings and loan association, on behalf of such association.

Michael S. Collette
Notary Public

Notary Public State of Ky
Commission expires: My commission expires Dec 18, 1993

This Instrument Prepared By
Joseph B. Helm
Brown, Todd & Heyburn
1600 Citizens Plaza
Louisville, Kentucky 40202

Joseph B. Helm

D04-4AMD.JBH
YI9/C7077

EXHIBIT A

SHELBY POINTE CONDOMINIUMS
UNIT AREA AND PERCENTAGE OF COMMON INTEREST

BUILDING	UNIT	UNIT AREA	UNIT % OF TOTAL
20	A	1223.650	1.957%
	B	1223.650	1.957%
	C	1225.810	1.960%
	D	1224.930	1.960%
SUBTOTALS		4897.260	7.834%
21	A	1223.650	1.957%
	B	1223.650	1.957%
	C	1225.440	1.961%
	D	1226.300	1.962%
SUBTOTALS		4899.040	7.837%
22	A	1222.700	1.955%
	B	1223.650	1.957%
	C	1225.030	1.960%
	D	1224.930	1.960%
SUBTOTALS		4896.310	7.832%
23	A	1221.640	1.954%
	B	1221.660	1.954%
	C	1222.020	1.955%
	D	1224.000	1.958%
SUBTOTALS		4889.320	7.821%
24/25	A	1004.300	1.607%
	B	1005.300	1.608%
	C	1000.440	1.600%
	D	1003.550	1.605%
	E	1005.890	1.609%
	F	1002.940	1.605%
	G	1005.400	1.608%
	H	1001.250	1.602%
SUBTOTALS		8029.050	12.844%

26	A	1224.210	1.9500
	B	1223.670	1.9500
	C	1225.290	1.9600
	D	1223.890	1.9500
SUBTOTALS		4097.060	7.8200
27	A	1221.910	1.9550
	B	1222.290	1.9550
	C	1221.850	1.9550
	D	1222.290	1.9550
SUBTOTALS		4888.340	7.8200
28	A	1225.440	1.9600
	B	1224.450	1.9590
	C	1225.290	1.9600
	D	1225.110	1.9600
SUBTOTALS		4980.290	7.8390
33	A	1762.560	2.8200
	B	1222.830	1.9560
	C	1449.800	2.3190
	D	1223.400	1.9570
	E	1171.710	1.8740
SUBTOTALS		6030.300	10.9260
40	A	1502.42	2.4030
	B	1496.29	2.3940
	C	1222.85	1.9560
	D	1222.43	1.9550
SUBTOTALS		5443.990	8.7090
31	B	992.79	1.5000
	D	992.46	1.5000
	F	992.79	1.5000
	H	992.46	1.5000
SUBTOTALS		3970.500	6.3520
32	A	993.16	1.5000
	C	992.46	1.5000
	E	993.16	1.5000
	G	992.46	1.5000
SUBTOTALS		3971.240	6.3520
TOTALS		62512.70	100.0000

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