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Bobbie Holsclaw

Jefferson County Clerk's Office

As evidenced by the instrument number shown below, this document has been recorded as a permanent record in the archives of the Jefferson County Clerk's Office.

INST # 2022065661 BATCH # 374623

JEFFERSON CO, KY FEE \$50.00

PRESENTED ON: 03-22-2022 2 09:10:16 AM LODGED BY: HOLBROOK & HOLBROOK RECORDED: 03-22-2022 09:10:16 AM BOBBIE HOLSCLAW

CLERK BY: KAREN MESSICK INDEXING CLERK

BK: D 12306 PG: 286-290 DEED Book 12306 Page 287

NINTH AMENDMENT TO THE MASTER DEED AND DECLARATION OF CONDOMINIUM PROPERTY REGIME OF THE FALLS AT OLD HENRY CONDOMINIUMS

WITNESSETH:

WHEREAS, the original Master Deed and Declaration of Condominium Property Regime of The Falls at Old Henry Condominiums dated December 12, 2007 and recorded in Deed Book 9150, Page 944 in the Jefferson County Clerk's Office, and amended by First Amendment to the Master Deed dated May 27, 2009 of record in Deed Book 9400, Page 150, and amended by Second Amendment to the Master Deed dated October 13, 2009 of record in Deed Book 9469, Page 754, and as amended by the Third Amendment to the Master Deed dated November 11, 2009 of record in Deed Book 9483, Page 335, and as amended by the Fourth Amendment to the Master Deed dated November 20, 2009 of record in Deed Book 9488, Page 888, and as amended by Fifth Amendment to the Master Deed (erroneously referred to as the "Fourth Amendment") dated March 24, 2010 of record in Deed Book 9539, Page 87, and as amended by the Corrective Sixth Amendment to the Master Deed dated December 26, 2012 of record in Deed Book 9999, Page 191, and as amended by the Seventh Amendment dated August 30, 2015 of record in Deed Book 10445, Page 495, and as amended by the Eight Amendment dated January 30, 2021 of record in Deed Book 11934, Page 281 all in the aforesaid Clerk's Office; and

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WHEREAS, Section 2.4(d) of the Eighth Amendment to the Master Deed provides the Association, through its Board of Directors, may unilaterally amend the Master Deed to expand the regime and to add additional Units.

WHEREAS, The Association, through its Board of Directors, desires to further amend the Master Deed to expand the project and delineate additional Units subject to the above Master Deed, as further described herein;

NOW, THEREFORE, for and in consideration of the above recitals, the Association, through its Board of Directors, hereby amends the Master Deed to create certain additional Units as part of the Regime, as follows:

1. **DELINEATION OF ADDITIONAL UNITS.** The following Units are hereby created, which Units are a part of the Condominium Property:

Building G, Units 17, 18 and 19

The complete floor plans pertaining to Building Number G, Units 17, 18 and 19, have been filed with the Jefferson County Clerk's office simultaneously with the filing of this Amendment, and such floor plans and accompanying verification as required by KRS 381.835 are of record in Plat Book ______ in the Jefferson County Clerk's office.

- 2. **ADJUSTMENTS.** Pursuant to the Master Deed, the Association, through its Board of Directors, hereby makes certain adjustments in the percentages of ownership in the common elements of the Condominium, as set forth on **Exhibit A** attached hereto and made a part hereof.
- 3. **RATIFICATION**. Except as modified by this Amendment, the Master Deed, as previously amended, shall remain in full force and effect.

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IN WITNESS WHEREOF, the Association, through its Board of Directors, has entered into this Amendment as of the date first written above.

The Falls at Old Henry Condominium Council, Inc.

STATE OF FLORIDA SS: COUNTY OF Le

Subscribed, sworn to and acknowledged before me this LF day of Mark by Gary Stephan, as President of The Falls at Old Henry Condominium Council, Inc.

My Commission Expires: 3/5/24
My Notary Number: 14H 77784

NOTARY PUBLIC

BRETT PAPPALARDO Notary Public - State of Florida Commission # HH 77784 My Comm. Expires Mar 5, 2024

Bonded through National Notary Assn.

This Instrument Prepared By:

RICHARD V. HORNUNG WILLIAM A. MERRIFIELD

Hebel & Hornung, P.S.C. 6511 Glenridge Park Place #1 Louisville, Kentucky 40222

(502) 429-9790

EXHIBIT A

Building No.	Unit No.	Unit Location and Type	Unit Floor Area	Percentage of Common Interest
A	20	See Plans	5,248.27	3.54%
A	21	See Plans	4,975.01	3.36%
A	22	See Plans	4,960.59	3.35%
A	23	See Plans	4,915.47	3.31%
A	24	See Plans	4,970.26	3.35%
A	25	See Plans	5,065.29	3.41%
A	26	See Plans	5,048.69	3.40%
В	27	See Plans	4,727.20	3.19%
В	28	See Plans	4,968.02	3.35%
В	29	See Plans	5,119.03	3.45%
В	30	See Plans	4,933.71	3.33%
В	31	See Plans	5,051.41	3.41%
C	13	See Plans	4,734.17	3.19%
C	12	See Plans	4,694.87	3.17%
С	11	See Plans	4,722.97	3.18%
C	10	See Plans	4,908.92	3.31%
С	9	See Plans	4,721.08	3.18%
С	8	See Plans	4,882.88	3.29%
D	5	See Plans	4,975.26	3.36%
D	6	See Plans	4,481.47	3.02%
D	7	See Plans	5,019.65	3.38%
E	14	See Plans	4,514.37	3.04%
E	15	See Plans	4,108.79	2.77%
E	16	See Plans	4,658.63	3.14%
F	1	See Plans	4,907.13	3.31%
F	2	See Plans	4,559.51	3.08%
F	3	See Plans	4,505.57	3.04%
F	4	See Plans	5,020.03	3.39%
G	17	See Plans	4,488.55	3.03%
G	18	See Plans	4,193.08	2.83%
G	19	See Plans	4,215.64	2.84%
		Total	148,295.52	100.00%