

**FIRST AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This First Amendment is made and entered into as of April 16, 1996, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 625 Meidinger Tower, Louisville, Kentucky 40202 ("**Developer**").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this First Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book _____, Pages _____, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this First Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this First Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by **Exhibit A** to this First Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provisions of the Declaration.

EXHIBIT A
 BOOK 6724 PAGE 476

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|-------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 5.4% |
| 2B | 1 Story | See Plans | 1,869.94 | 5.4% |
| 3A | 1 Story | See Plans | 1,970.35 | 5.7% |
| 3B | 1 Story | See Plans | 1,975.00 | 5.7% |
| 4A | 2 Story | See Plans | 2,298.66 | 6.6% |
| 4B | 2 Story | See Plans | 2,324.95 | 6.7% |
| 5A | 1 Story | See Plans | 1,576.21 | 4.5% |
| 5B | 2 Story | See Plans | 1,754.02 | 5.0% |
| 1A | 1 Story | See Plans | 3,284.03 | 9.4% |
| 1B | 1 Story | See Plans | 3,277.84 | 9.4% |
| 7A | 2 Story | See Plans | 2,267.84 | 6.5% |
| 7B | 2 Story | See Plans | 2,291.32 | 6.6% |
| 11A | 2 Story | See Plans | 2,225.45 | 6.4% |
| 11B | 2 Story | See Plans | 2,301.31 | 6.6% |
| 23A | 2 Story | See Plans | 1,758.80 | 5.1% |
| 23 B | 2 Story | See Plans | 1,762.31 | 5.1% |
| | | | 34,806.64 | 100.0% |

CONDOMINIUM
 OR
 APT. OWNERSHIP
 BOOK 55 PAGE 18-19-20
 FILE NO. 820

49118
 Document No: 1996049118
 Lodged By: BUECHLER
 Recorded On: Apr 16, 1996 03:24:52 P.M.
 Total Fees: \$57.00
 County Clerk: Rebecca Jackson
 Deputy Clerk: GLORIA P

END OF DOCUMENT

**SECOND AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Second Amendment is made and entered into as of July 25, 1996, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 625 Meidinger Tower, Louisville, Kentucky 40202 ("**Developer**").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, in the office of the Clerk of Jefferson County, Kentucky.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Second Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 56 Pages 36+37, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Second Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, and the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, both in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Second Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by **Exhibit A** to this Second Amendment.

EXHIBIT A

BOOK **6766** PAGE **222**

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 4.9% |
| 2B | 1 Story | See Plans | 1,869.94 | 4.9% |
| 3A | 1 Story | See Plans | 1,970.35 | 5.2% |
| 3B | 1 Story | See Plans | 1,975.00 | 5.2% |
| 4A | 2 Story | See Plans | 2,298.66 | 6.1% |
| 4B | 2 Story | See Plans | 2,324.95 | 6.1% |
| 5A | 1 Story | See Plans | 1,576.21 | 4.2% |
| 5B | 2 Story | See Plans | 1,754.02 | 4.6% |
| 1A | 1 Story | See Plans | 3,284.03 | 8.7% |
| 1B | 1 Story | See Plans | 3,277.84 | 8.6% |
| 7A | 2 Story | See Plans | 2,267.84 | 6.0% |
| 7B | 2 Story | See Plans | 2,291.32 | 6.0% |
| 11A | 2 Story | See Plans | 2,225.45 | 5.9% |
| 11B | 2 Story | See Plans | 2,301.31 | 6.1% |
| 23A | 2 Story | See Plans | 1,758.80 | 4.6% |
| 23 B | 2 Story | See Plans | 1,762.31 | 4.6% |
| 9A | 1 Story | See Plans | 1,567.81 | 4.1% |
| 9B | | See Plans | 1,575.52 | 4.2% |
| | | | 37,949.97 | 100.0% |

**CONDOMINIUM
OR
% OWNERSHIP**
BOOK 56 PAGE 36-37
FILE NO. 8970

977411

Document No: 1996097741
Lodged By: BEUCHLER
Recorded On: Jul 25, 1996 08:07:38 A.M.
Total Fees: \$42.00
County Clerk: Rebecca Jackson
Deputy Clerk: STACIE

END OF DOCUMENT

Handwritten signature

57X23

2

HURSTBOURNE SPRINGS
CONDOMINIUMS

BUILDINGS NO. 15 & 16
UNITS 15A, 15B, 16A & 16B
JEFFERSON COUNTY, KENTUCKY

DATE: 05/05/00
SCALE: AS SHOWN

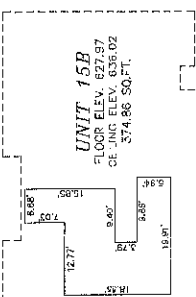
SABAK, WILSON & LINGO, INC.
PLANNERS, LANDSCAPE ARCHITECTS & ENGINEERS
1000 W. MARKET STREET, SUITE 200, COVINGTON, KY 40303



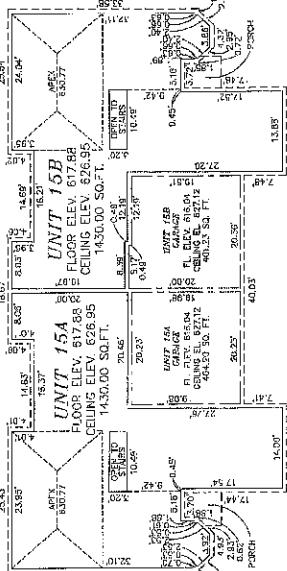
57X23

SEAL & SCALE
1" = 10'-0"

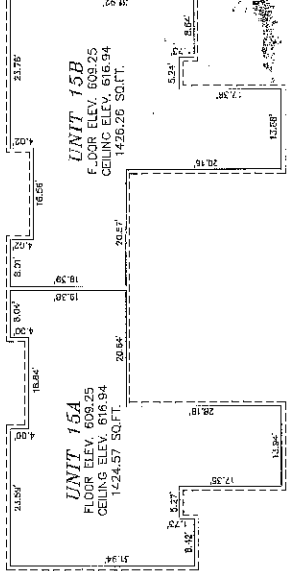
57 X 23



SECOND FLOOR

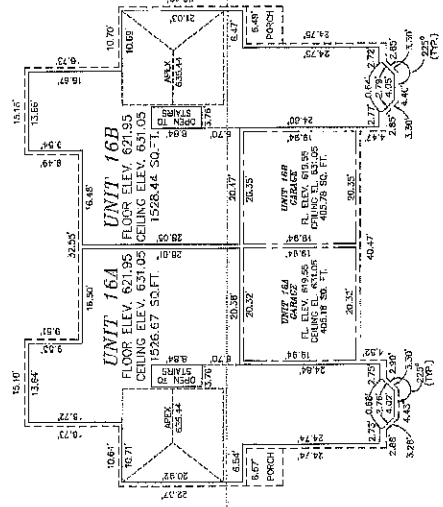


FIRST FLOOR

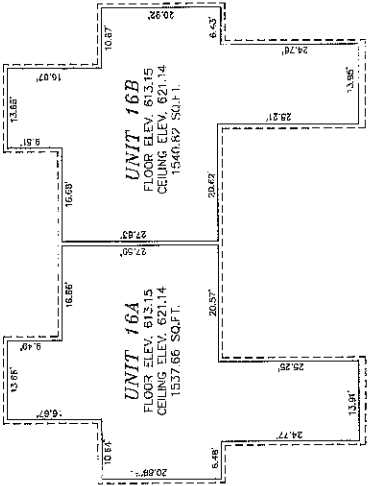


BASEMENT

BUILDING 15



FIRST FLOOR



BASEMENT

BUILDING 16

57X23

**THIRD AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Third Amendment is made and entered into as of August 30, 1996, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 625 Meidinger Tower, Louisville, Kentucky 40202 ("Developer").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, and by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, all in the office of the Clerk of Jefferson County, Kentucky.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Third Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 57, Pages 22-23-24, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Third Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, and the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Third Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by Exhibit A to this Third Amendment.

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|-------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 3.4% |
| 2B | 1 Story | See Plans | 1,869.94 | 3.4% |
| 3A | 1 Story | See Plans | 1,970.35 | 3.5% |
| 3B | 1 Story | See Plans | 1,975.00 | 3.6% |
| 4A | 2 Story | See Plans | 2,298.66 | 4.1% |
| 4B | 2 Story | See Plans | 2,324.95 | 4.2% |
| 5A | 1 Story | See Plans | 1,576.21 | 2.8% |
| 5B | 2 Story | See Plans | 1,754.02 | 3.2% |
| 1A | 1 Story | See Plans | 3,284.03 | 5.9% |
| 1B | 1 Story | See Plans | 3,277.84 | 5.9% |
| 7A | 2 Story | See Plans | 2,267.84 | 4.1% |
| 7B | 2 Story | See Plans | 2,291.32 | 4.1% |
| 11A | 2 Story | See Plans | 2,225.45 | 4.0% |
| 11B | 2 Story | See Plans | 2,301.31 | 4.1% |
| 23A | 2 Story | See Plans | 1,758.80 | 3.2% |
| 23 B | 2 Story | See Plans | 1,762.31 | 3.2% |
| 9A | 1 Story | See Plans | 1,567.81 | 2.8% |
| 9B | 1 Story | See Plans | 1,575.52 | 2.8% |
| 15A | 1 Story | See Plans | 3,258.77 | 5.9% |
| 15B | 2 Story | See Plans | 3,632.35 | 6.5% |
| 16A | 1 Story | See Plans | 3,469.51 | 6.2% |
| 16B | 1 Story | See Plans | 3,475.04 | 6.3% |
| 17A | 1 Story | See Plans | 1,871.66 | 3.4% |
| 17B | 1 Story | See Plans | 1,868.26 | 3.4% |
| | | | 55,525.56 | 100.0% |

CONDOMINIUM
 OR
 SPE. COVENANCE
 BOOK 57 PAGE 22-33 24116488
 FILE NO. 859

Document No: 1996116488
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 County Clerk: Rebecca Jackson
 Deputy Clerk: GLORIA

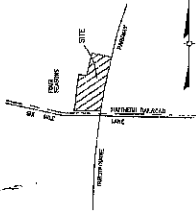
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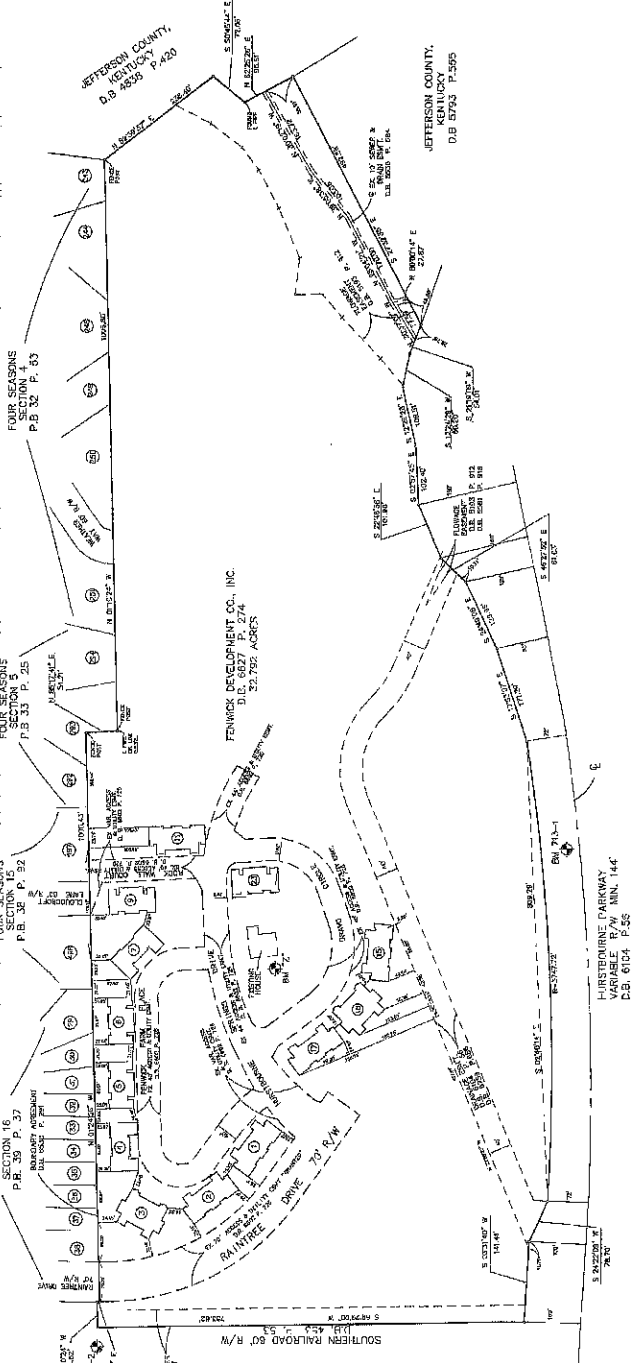
57 X 35

NOTES

- EXISTING BUILDINGS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.
- EXISTING BUILDING NO. 9 PREVIOUSLY RECORDED IN APARTMENT OWNERSHIP BOOK 56, PAGES 36-37.
- EXISTING BUILDING NO. 15, 16 & 17 PREVIOUSLY RECORDED IN APARTMENT OWNERSHIP BOOK 57, PAGES 22-24.



LOCATION MAP



NOTES

- CONDOMINIUM UNIT CONSIDERED THIS SPACE DENIED BOUNDARY LINES SHOWN AND BY THE HORIZONTAL PLANS AT THE FLOOR AND CEILING ELEVATION NOTES BELOW.
- ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. 29 ELEVATIONS ARE REFERRED TO THIS DATUM.
- LEGEND
 - BOUNDARY OF CONDOMINIUM UNIT'S
 - INDICATES CHANGE IN ELEVATION
 - INDICATES CHANGE IN ELEVATION
- ALL INTERIOR WALLS OF CONDOMINIUMS ARE 80' UNLESS OTHERWISE SHOWN.
- THIS P.L. IS SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.

LEGAL DESCRIPTION

THE CONDOMINIUM UNIT CONSIDERED THIS SPACE DENIED BOUNDARY LINES SHOWN AND BY THE HORIZONTAL PLANS AT THE FLOOR AND CEILING ELEVATION NOTES BELOW. ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. 29 ELEVATIONS ARE REFERRED TO THIS DATUM.

CONCRETE CAN NOT SET UNLESS OTHERWISE NOTED



SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
200 WEST MARKET STREET, SUITE 400, LOUISVILLE, KY 40202

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SURVEY SUPERVISION AND THAT THE UNDER AND ANGULAR MEASUREMENTS AND RECORD WERE ESTABLISHED FROM FOUND IN THE FIELD, AND ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I AM A LICENSED SURVEYOR UNDER THE AUTHORITY OF THE BOARD OF GOVERNING AUTHORITIES.

Richard S. Blythe
REGISTERED LAND SURVEYOR, KY 3322

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS ACCURATELY REPRESENT THE SURVEY WORK OF THE UNITED STATES OF AMERICA, AS SUBMITTED AND SWORN TO.

Richard S. Blythe
PROFESSIONAL ENGINEER, KY 48108



JEFFERSON COUNTY, KENTUCKY
D.B. 5793 P.595

JEFFERSON COUNTY, KENTUCKY
D.B. 5259 P.420

FOUR SEASONS SECTION 4
P.B. 32 P. 53

FOUR SEASONS SECTION 15
P.B. 33 P. 25

FOUR SEASONS SECTION 16
P.B. 35 P. 37

BENCH MARKS (U.S.G.S. DATUM)

- BM 713-1 SET SQUARE CORNER IN POCKET OF WOOD WEST SIDE OF 10' WIDE SIDEWALK ON S. SIDE OF SOUTHERN RAILROAD OVERPASS. ELEV. 620.31
- BM 713-2 SET SQUARE CORNER IN POCKET OF WOOD WEST SIDE OF 10' WIDE SIDEWALK ON S. SIDE OF SOUTHERN RAILROAD OVERPASS. ELEV. 627.65
- BM 72 SET SQUARE CORNER ON PORCH OF EXISTING HOUSE, 155' NORTHWEST OF 30' DIA. ELEV. 642.23

123 001

PROPERTY MAP
HURSTBOURNE SPRING
CONDOMINIUMS

BUILDING 6
UNITS 6A & 6B
JEFFERSON COUNTY, KENTUCKY

1
SABAK, WILSON & LINGO, INC.

57 X 35

57 X 35

**FOURTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Fourth Amendment is made and entered into as of September 16 1996, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 625 Meidinger Tower, Louisville, Kentucky 40202 ("Developer").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, and by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, all in the office of the Clerk of Jefferson County, Kentucky.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Fourth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 57, Pages 35-36, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Fourth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, and the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Fourth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 3.1% |
| 2B | 1 Story | See Plans | 1,869.94 | 3.1% |
| 3A | 1 Story | See Plans | 1,970.35 | 3.2% |
| 3B | 1 Story | See Plans | 1,975.00 | 3.2% |
| 4A | 2 Story | See Plans | 2,298.66 | 3.8% |
| 4B | 2 Story | See Plans | 2,324.95 | 3.8% |
| 5A | 1 Story | See Plans | 1,576.21 | 2.6% |
| 5B | 2 Story | See Plans | 1,754.02 | 2.9% |
| 1A | 1 Story | See Plans | 3,284.03 | 5.4% |
| 1B | 1 Story | See Plans | 3,277.84 | 5.4% |
| 7A | 2 Story | See Plans | 2,267.84 | 3.7% |
| 7B | 2 Story | See Plans | 2,291.32 | 3.7% |
| 11A | 2 Story | See Plans | 2,225.45 | 3.6% |
| 11B | 2 Story | See Plans | 2,301.31 | 3.8% |
| 23A | 2 Story | See Plans | 1,758.80 | 2.9% |
| 23 B | 2 Story | See Plans | 1,762.31 | 2.9% |
| 9A | 1 Story | See Plans | 1,567.81 | 2.6% |
| 9B | 1 Story | See Plans | 1,575.52 | 2.6% |
| 15A | 1 Story | See Plans | 3,258.77 | 5.3% |
| 15B | 2 Story | See Plans | 3,632.35 | 5.9% |
| 16A | 1 Story | See Plans | 3,469.51 | 5.7% |
| 16B | 1 Story | See Plans | 3,475.04 | 5.7% |
| 17A | 1 Story | See Plans | 1,871.86 | 3.1% |
| 17B | 1 Story | See Plans | 1,868.28 | 3.1% |
| 6A | 2 Story | See Plans | 2,906.52 | 4.8% |
| 6B | 1 Story | See Plans | 2,696.89 | 4.4% |
| | | | 61,128.97 | 100.0% |

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 57 PAGE 35-36
FILE NO. 863

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County Clerk: Rebecca Jackson
Deputy Clerk: GLORIA *JW*

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JW

12d X 14

2d X 12



72 462, 1000000 RUBLET
ИНЖЕНЕРНО-ПРОЕКТИРОВАТЕЛЬСКОЕ БУДОВАТЕЛЬСТВО
САВК' МИГРОИ & ГИГО' ИНС.

2d X 14

100% РАБОТА
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САВК' МИГРОИ & ГИГО' ИНС.

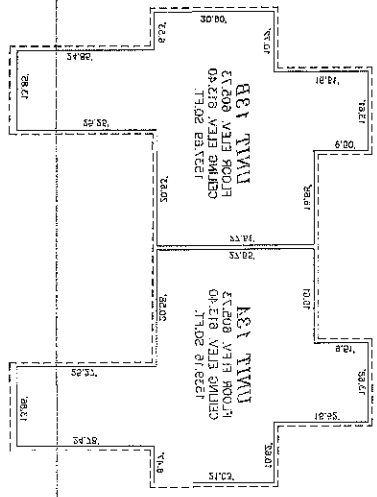


ТЕЛЕФОН СОСТАВ. КВАРТИРА
СТАЛС 134 & 13В
ВАИДИАС №0 13
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ИЗВЕЩЕНИЕ СЕРВИС

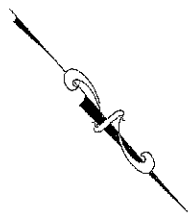
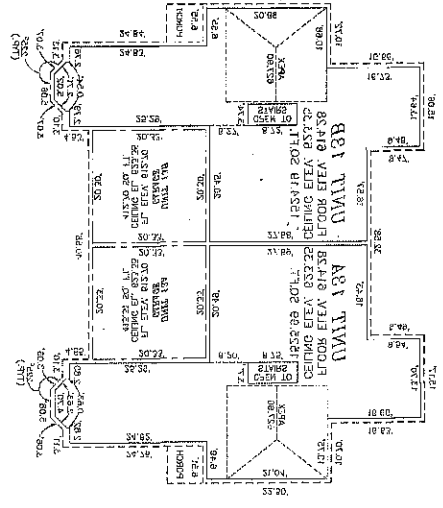


САВК' МИГРОИ & ГИГО' ИНС.
ПРОЕКТИРОВАНИЕ
САВК' МИГРОИ & ГИГО' ИНС.
САВК' МИГРОИ & ГИГО' ИНС.
САВК' МИГРОИ & ГИГО' ИНС.

ВАИДИАС 13
ВАЗЕМЕЛ



ПРВАТ ПЛОС



12d X 14

**FIFTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Fifth Amendment is made and entered into as of January 23, 1997, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 625 Moidinger Tower, Louisville, Kentucky 40202 ("**Developer**").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, and by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, all in the office of the Clerk of Jefferson County, Kentucky.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Fifth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 57, Pages 13-14, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Fifth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, and the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, all in the office of the Clerk of Jefferson County, Kentucky.

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|-------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 2.7% |
| 2B | 1 Story | See Plans | 1,869.94 | 2.7% |
| 3A | 1 Story | See Plans | 1,970.35 | 2.9% |
| 3B | 1 Story | See Plans | 1,975.00 | 2.9% |
| 4A | 2 Story | See Plans | 2,298.66 | 3.4% |
| 4B | 2 Story | See Plans | 2,324.95 | 3.4% |
| 5A | 1 Story | See Plans | 1,576.21 | 2.3% |
| 5B | 2 Story | See Plans | 1,754.02 | 2.6% |
| 1A | 1 Story | See Plans | 3,284.03 | 4.8% |
| 1B | 1 Story | See Plans | 3,277.84 | 4.8% |
| 7A | 2 Story | See Plans | 2,267.84 | 3.3% |
| 7B | 2 Story | See Plans | 2,291.32 | 3.4% |
| 11A | 2 Story | See Plans | 2,225.45 | 3.3% |
| 11B | 2 Story | See Plans | 2,301.31 | 3.4% |
| 23A | 2 Story | See Plans | 1,758.80 | 2.6% |
| 23 B | 2 Story | See Plans | 1,762.31 | 2.6% |
| 9A | 1 Story | See Plans | 1,567.81 | 2.3% |
| 9B | 1 Story | See Plans | 1,575.52 | 2.3% |
| 15A | 1 Story | See Plans | 3,258.77 | 4.8% |
| 15B | 2 Story | See Plans | 3,632.35 | 5.3% |
| 16A | 1 Story | See Plans | 3,469.51 | 5.1% |
| 16B | 1 Story | See Plans | 3,475.04 | 5.1% |
| 17A | 1 Story | See Plans | 1,871.66 | 2.7% |
| 17B | 1 Story | See Plans | 1,868.26 | 2.7% |
| 6A | 2 Story | See Plans | 2,906.52 | 4.3% |
| 6B | 1 Story | See Plans | 2,696.89 | 4.0% |
| 13A | 1 Story | See Plans | 3,474.58 | 5.1% |
| 13B | 1 Story | See Plans | 3,478.46 | 5.1% |
| | | | 68,082.01 | 100.0% |

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 59 PAGE 13-14
FILE NO. 887

9638

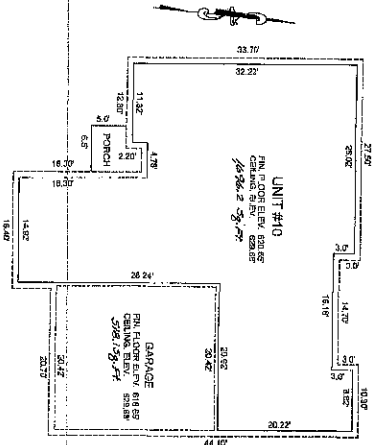
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Deputy Clerk: CHERYL

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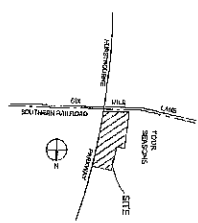
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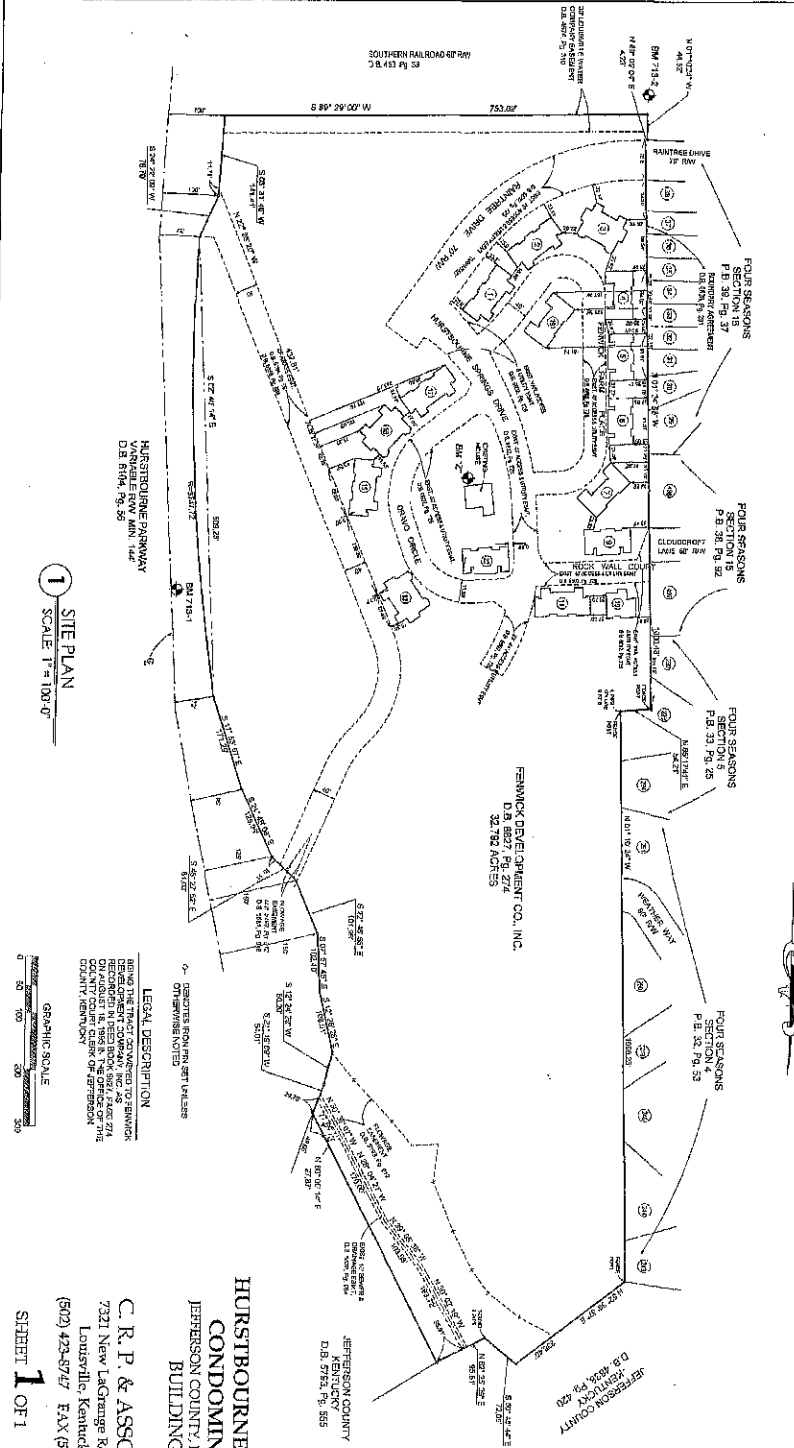
1. BOUNDARIES OF THE CONDOMINIUM UNIT CONSIST OF THE FINISH FLOOR, FINISH CEILING, FINISH WALLS, FINISH DOORS AND FINISH WINDOWS. UNLESS OTHERWISE SHOWN, UNITS SHOWN AND BY ELEVATION NOTES BELOW.
2. ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. & G.S. MEAN SEA LEVEL. UNLESS OTHERWISE SHOWN, CEILING ELEVATIONS ARE REFERRED TO THIS DATUM.
3. LEGEND:
 - BOUNDARY OF CONDOMINIUM UNITS
 - BOUNDARY OF COMMON ELEMENTS
 - INDICATES COMMON ELEMENT
 - INDICATES CHANGE IN ELEVATION
4. ALL INTERIOR ANGLES OF CONDOMINIUMS ARE 90° UNLESS OTHERWISE SHOWN.
5. THIS PLAN IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.



LOCATION MAP



UNIT 10
SCALE: 1/8" = 1'-0"



SITE PLAN
SCALE: 1" = 100'-0"

LEGAL DESCRIPTION
BEING THE TRACT DESCRIBED TO BERNARD HURSTBOURNE SPRINGS CONDOMINIUMS, 7321 NEW LACROIX ROAD, LOUISVILLE, KENTUCKY 40222, COUNTY OF JEFFERSON, KENTUCKY, AS SHOWN ON THE COUNTY RECORDS.

HURSTBOURNE SPRINGS CONDOMINIUMS BUILDING 10
JEFFERSON COUNTY, KENTUCKY
D.B. 5783, P. 515

C. R. P. & ASSOC., INC.
7321 New Lacroix Rd. Suite 111
Louisville, Kentucky 40222
(502) 423-5747 FAX (502) 429-0602

SHEET 1 OF 1

12-22-97

GRAPHIC SCALE
0 50 100 200 300

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAN WAS MADE UNDER MY SUPERVISION AND THAT THE LINEAR AND ANGULAR MEASUREMENTS AND THE VERTICAL ELEVATIONS SHOWN HEREON WERE ACCURATELY OBTAINED IN THE FIELD AND ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY AND PLAN WERE MADE IN ACCORDANCE WITH THE STANDARDS OF THE SURVEYING PROFESSION.

REGISTERED LAND SURVEYOR, KY NO. 289

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS ACCURATELY REPRESENT THE LAYOUT, DIMENSIONS AND DIMENSIONS OF THE UNITS AS BUILT, SUBSCRIPTION AND SWORN TO.

PROFESSIONAL ENGINEER, KY NO. 11448

BENCH MARKS (U.S.G.S. DATUM)

BM 72-1 48.75' SQUARE CEMENT IN TOP OF CONCRETE VESTIBULE OF HURSTBOURNE PARKWAY WEST SIDE LINE 100' W. OF 0+100.00

BM 72-2 50.75' SQUARE CONCRETE IN NORTH SIDE OF EAST E.A.S.C. & WEST SIDE OF WEST SIDE OF HURSTBOURNE PARKWAY. ELEV. 627.85'

BM 7 90' SQUARE CONCRETE IN FRONT OF EASTING HOUSE 80' W. OF INTERSECTION OF 0+100.00

BOUNDARY AND ALL LIMITS EXCEPT WHO SURVEYED BY SHERIDAN WILSON & LINDA, INC.

63K41

BOOK 6978 PAGE 0832

SIXTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS

This Sixth Amendment is made and entered into as of December 23, 1997, by FENWICK DEVELOPMENT COMPANY, INC., a Kentucky corporation, 1400 B Browns Lane, Louisville, Kentucky 40207 ("Developer").

RECITALS

A. Developer placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, and by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, all in the office of the Clerk of Jefferson County, Kentucky.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Sixth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 63, Pages 41, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Sixth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, and the floor plans recorded with the Fifth Amendment in Apartment Ownership Book 59, Pages 13 and 14, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Sixth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 2.7% |
| 2B | 1 Story | See Plans | 1,869.94 | 2.7% |
| 3A | 1 Story | See Plans | 1,970.35 | 2.8% |
| 3B | 1 Story | See Plans | 1,975.00 | 2.8% |
| 4A | 2 Story | See Plans | 2,298.66 | 3.3% |
| 4B | 2 Story | See Plans | 2,324.95 | 3.3% |
| 5A | 1 Story | See Plans | 1,576.21 | 2.2% |
| 5B | 2 Story | See Plans | 1,754.02 | 2.5% |
| 1A | 1 Story | See Plans | 3,284.03 | 4.7% |
| 1B | 1 Story | See Plans | 3,277.84 | 4.7% |
| 7A | 2 Story | See Plans | 2,267.84 | 3.2% |
| 7B | 2 Story | See Plans | 2,291.32 | 3.3% |
| 11A | 2 Story | See Plans | 2,225.45 | 3.2% |
| 11B | 2 Story | See Plans | 2,301.31 | 3.3% |
| 23A | 2 Story | See Plans | 1,758.80 | 2.5% |
| 23 B | 2 Story | See Plans | 1,762.31 | 2.5% |
| 9A | 1 Story | See Plans | 1,567.81 | 2.2% |
| 9B | 1 Story | See Plans | 1,575.52 | 2.2% |
| 15A | 1 Story | See Plans | 3,258.77 | 4.6% |
| 15B | 2 Story | See Plans | 3,632.35 | 5.2% |
| 16A | 1 Story | See Plans | 3,469.51 | 4.9% |
| 16B | 1 Story | See Plans | 3,475.04 | 4.9% |
| 17A | 1 Story | See Plans | 1,871.66 | 2.7% |
| 17B | 1 Story | See Plans | 1,868.26 | 2.7% |
| 6A | 2 Story | See Plans | 2,906.52 | 4.1% |
| 6B | 1 Story | See Plans | 2,698.89 | 3.8% |
| 13A | 1 Story | See Plans | 3,474.58 | 4.9% |
| 13B | 1 Story | See Plans | 3,478.46 | 4.9% |
| 10 | 1 Story | See Plans | 2,214.30 | 3.1% |
| | | | 70,296.31 | 100.0% |

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 63 PAGE 41
FILE NO. 961

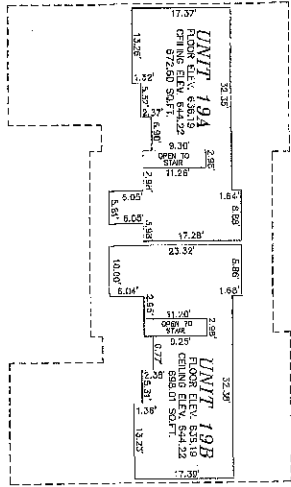
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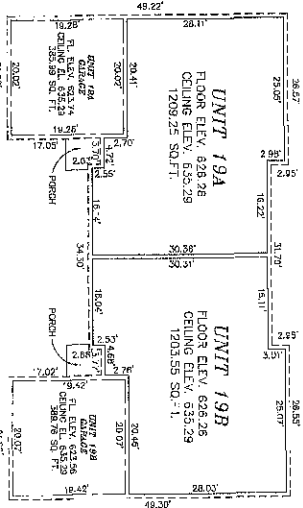
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71X10

71X10



SECOND FLOOR



FIRST FLOOR
BUILDING 19



SABAK, WILSON & LINGO, INC.
ENGINEERS, ARCHITECTS & PLANNERS
53 WEST BANCROFT STREET, LEBANON, KENTUCKY 40030

71X10



**HURSTBOURNE SPRINGS
CONDOMINIUMS**
BUILDING NO. 19
UNITS 19A & 19B
JEFFERSON COUNTY, KENTUCKY



Jeffery D. Oakes
APR 04 2008
BOOK 11
FILE NO. 1086

BOOK 7218 PAGE 489

71X10

**SEVENTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Seventh Amendment is made and entered into as of Mar. 31, 1999, by H.S. DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("Developer").

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, and by a Sixth Amendment of record in Deed Book 6978, Page 83, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Seventh Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 71, Pages 9 & 10, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Seventh Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, the floor plans recorded with the Fifth Amendment in Apartment Ownership Book

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 2.5% |
| 2B | 1 Story | See Plans | 1,869.94 | 2.5% |
| 3A | 1 Story | See Plans | 1,970.35 | 2.6% |
| 3B | 1 Story | See Plans | 1,975.00 | 2.6% |
| 4A | 2 Story | See Plans | 2,298.66 | 3.1% |
| 4B | 2 Story | See Plans | 2,324.95 | 3.1% |
| 5A | 1 Story | See Plans | 1,576.21 | 2.1% |
| 5B | 2 Story | See Plans | 1,754.02 | 2.3% |
| 1A | 1 Story | See Plans | 3,284.03 | 4.4% |
| 1B | 1 Story | See Plans | 3,277.84 | 4.4% |
| 7A | 2 Story | See Plans | 2,267.84 | 3.0% |
| 7B | 2 Story | See Plans | 2,291.32 | 3.1% |
| 11A | 2 Story | See Plans | 2,225.45 | 3.0% |
| 11B | 2 Story | See Plans | 2,301.31 | 3.1% |
| 23A | 2 Story | See Plans | 1,758.80 | 2.3% |
| 23 B | 2 Story | See Plans | 1,762.31 | 2.4% |
| 9A | 1 Story | See Plans | 1,567.81 | 2.1% |
| 9B | 1 Story | See Plans | 1,575.52 | 2.1% |
| 15A | 1 Story | See Plans | 3,258.77 | 4.4% |
| 15B | 2 Story | See Plans | 3,632.35 | 4.9% |
| 16A | 1 Story | See Plans | 3,469.51 | 4.6% |
| 16B | 1 Story | See Plans | 3,475.04 | 4.6% |
| 17A | 1 Story | See Plans | 1,871.66 | 2.5% |
| 17B | 1 Story | See Plans | 1,868.26 | 2.5% |
| 6A | 2 Story | See Plans | 2,906.52 | 3.9% |
| 6B | 1 Story | See Plans | 2,696.89 | 3.6% |
| 13A | 1 Story | See Plans | 3,474.58 | 4.6% |
| 13B | 1 Story | See Plans | 3,478.46 | 4.6% |
| 10 | 1 Story | See Plans | 2,214.30 | 3.0% |
| 19A | 2 Story | See Plans | 2,267.84 | 3.0% |
| 19B | 2 Story | See Plans | 2,291.32 | 3.1% |
| | | | 74,855.47 | 100.0% |

CONDOMINIUM
OR
APT. OWNERSHIP

BOOK 71 PAGE 94 D

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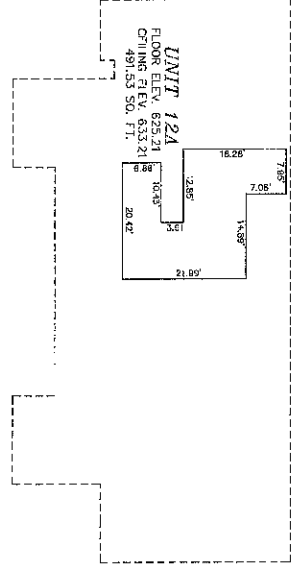
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Deputy Clerk: TERHIG

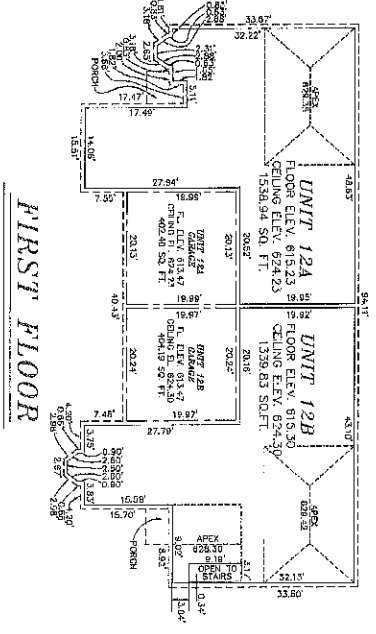
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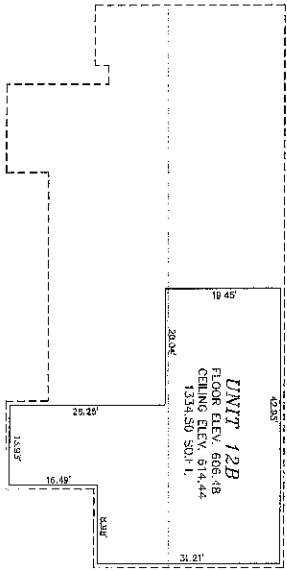
HIX 2L



SECOND FLOOR

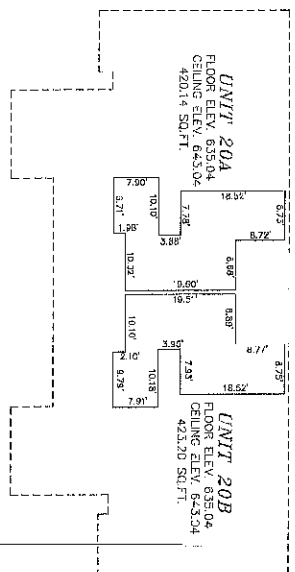


FIRST FLOOR

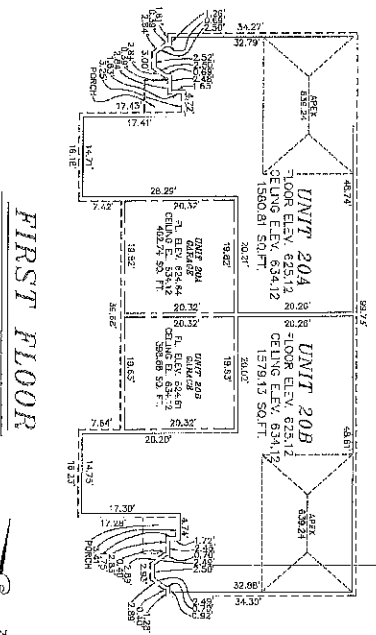


BASEMENT

BUILDING 12



SECOND FLOOR



FIRST FLOOR

BUILDING 20



SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
210 WEST MARKET STREET
LOUISVILLE, KENTUCKY 40202
(502) 584-8277



**HURSTBOURNE SPRINGS
CONDOMINIUMS**
BUILDING NO. 12 & 20
UNITS 12A, 12B, 20A & 20B
JEFFERSON COUNTY, KENTUCKY



DATE: 7/30/15 SHEET: 0923
DRAWN BY: SJK
CHECKED BY: SJK
DATE: 12/18/15
SCALE: 1/8" = 1'-0"

73 x 14

DB07303PG0924

**EIGHTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Eighth Amendment is made and entered into as of August 16, 1999, by HS DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("Developer").

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, by a Sixth Amendment of record in Deed Book 6978, Page 832, and by a Seventh Amendment dated March 31, 1999, of record in Deed Book 7218, Page 469, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

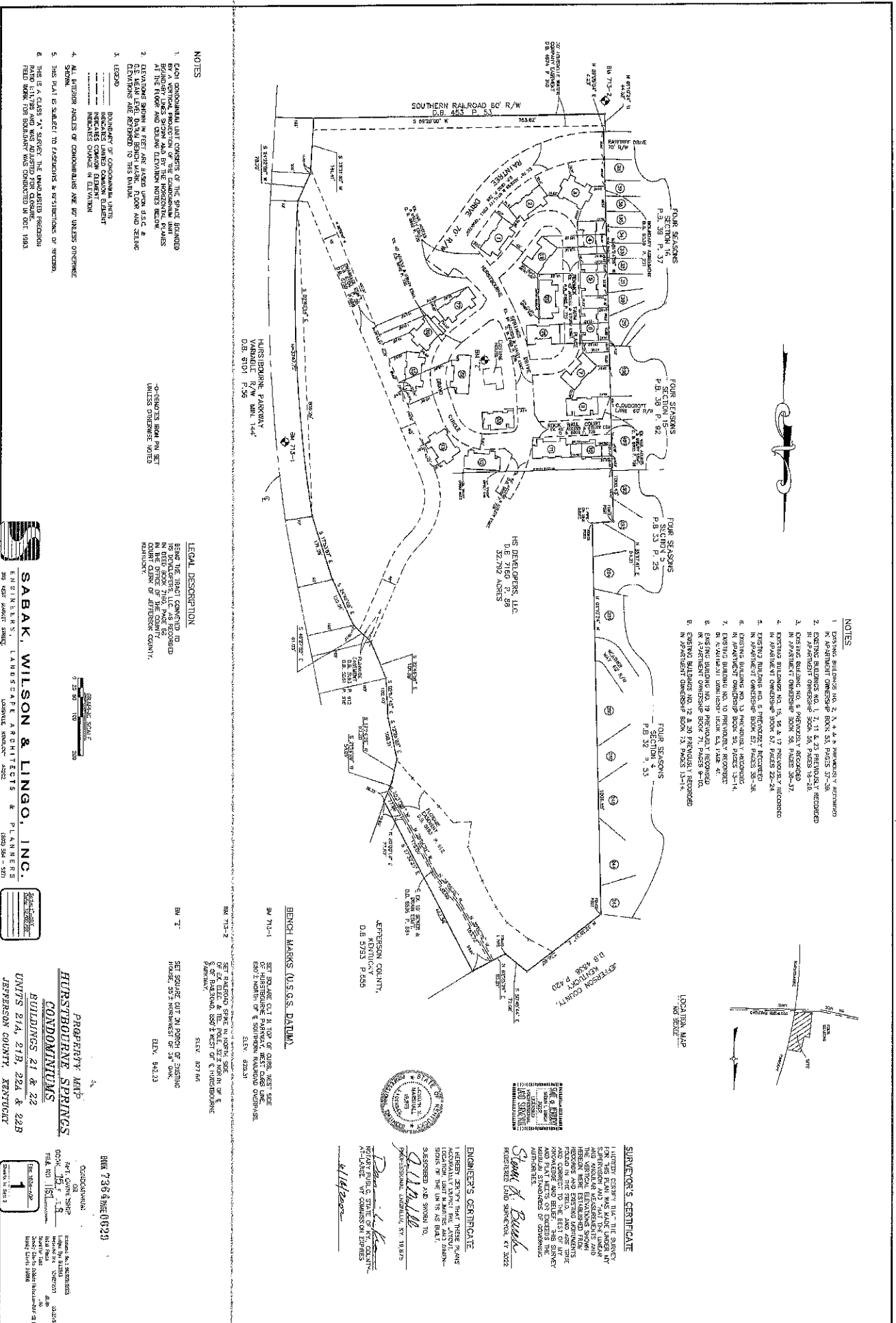
1. Simultaneously with the recording of this Eighth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 73, Pages 13+14, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Eighth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book

Hurstbourne Springs Condominiums

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,869.61 | 2.2% |
| 2B | 1 Story | See Plans | 1,869.94 | 2.2% |
| 3A | 1 Story | See Plans | 1,970.35 | 2.3% |
| 3B | 1 Story | See Plans | 1,975.00 | 2.3% |
| 4A | 2 Story | See Plans | 2,298.66 | 2.7% |
| 4B | 2 Story | See Plans | 2,324.95 | 2.7% |
| 5A | 1 Story | See Plans | 1,576.21 | 1.9% |
| 5B | 2 Story | See Plans | 1,754.02 | 2.1% |
| 1A | 1 Story | See Plans | 3,284.03 | 3.9% |
| 1B | 1 Story | See Plans | 3,277.84 | 3.8% |
| 7A | 2 Story | See Plans | 2,267.84 | 2.7% |
| 7B | 2 Story | See Plans | 2,291.32 | 2.7% |
| 11A | 2 Story | See Plans | 2,225.45 | 2.6% |
| 11B | 2 Story | See Plans | 2,301.31 | 2.7% |
| 23A | 2 Story | See Plans | 1,756.80 | 2.1% |
| 23B | 2 Story | See Plans | 1,762.31 | 2.1% |
| 9A | 1 Story | See Plans | 1,587.81 | 1.8% |
| 9B | 1 Story | See Plans | 1,575.52 | 1.8% |
| 15A | 1 Story | See Plans | 3,256.77 | 3.8% |
| 15B | 2 Story | See Plans | 3,432.35 | 4.3% |
| 16A | 1 Story | See Plans | 3,469.51 | 4.1% |
| 16B | 1 Story | See Plans | 3,475.04 | 4.1% |
| 17A | 1 Story | See Plans | 1,871.66 | 2.2% |
| 17B | 1 Story | See Plans | 1,868.26 | 2.2% |
| 6A | 2 Story | See Plans | 2,906.52 | 3.4% |
| 6B | 1 Story | See Plans | 2,806.89 | 3.2% |
| 13A | 1 Story | See Plans | 3,474.58 | 4.1% |
| 13B | 1 Story | See Plans | 3,478.46 | 4.1% |
| 10 | 1 Story | See Plans | 2,214.30 | 2.6% |
| 19A | 2 Story | See Plans | 2,287.84 | 2.7% |
| 19B | 2 Story | See Plans | 2,291.32 | 2.7% |
| 12A | 2 Story | See Plans | 2,432.87 | 2.9% |
| 12B | 1 Story | See Plans | 3,078.52 | 3.6% |
| 20A | 2 Story | See Plans | 2,403.69 | 2.8% |
| 20B | 2 Story | See Plans | 2,401.21 | 2.8% |
| | | | 85,171.78 | 100.0% |

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 13 PAGE 13+14
FILE NO. 1147
Document No.: 001999130179
Lodged By: SILVERS
Recorded On: 08/18/1999 03:57:23
Total Fees: 12.00
Transfer Tax: .00
County Clerk: Bobbie Holzman
Deputy Clerk: KELLER

END OF DOCUMENT



- NOTES**
1. EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE BOUNDED BY THE EXTERIOR WALLS, THE EXTERIOR SURFACE OF THE COMMON WALLS, THE EXTERIOR SURFACE OF THE COMMON ROOF, THE EXTERIOR SURFACE OF THE COMMON FLOOR, AND THE EXTERIOR SURFACE OF THE COMMON CEILING.
 2. ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. & G.S. MEAN SEA LEVEL. ELEVATIONS ARE REFERRED TO THIS DATUM.
 3. LEGEND
 - BOUNDARY OF CONDOMINIUM UNIT
 - BOUNDARY OF COMMON ELEMENT
 - INDICATES CHANGE IN ELEVATION
 4. ALL EXTERIOR ANGLES OF CONDOMINIUMS ARE 90° UNLESS OTHERWISE SHOWN.
 5. THIS PLAN IS SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.
 6. THIS IS A CLASS "A" SURVEY. THE UNADJUSTED RECORDATION FILED WORK FOR SOLUTION WAS CONDUCTED IN OCT. 1993.

LEGAL DESCRIPTION

BEING THE TRACT COMPLETED TO THE HURSTBOURNE SPRINGS CONDOMINIUMS IN DEED BOOK 7155, PAGE 85, COURT CASE OF JEFFERSON COUNTY, KENTUCKY.

LEGAL DESCRIPTION

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SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
505 WEST MARKET STREET
LOUISVILLE, KENTUCKY 40202
(502) 584-5271



PROPERTY MAP
HURSTBOURNE SPRINGS
CONDOMINIUMS
BUILDINGS 21 & 22
UNITS 21A, 21B, 22A & 22B
JEFFERSON COUNTY, KENTUCKY

BOOK 736 PAGE 0623

DATE: 10/13/99
BY: [Signature]

- NOTES**
1. EXISTING BUILDINGS NO. 2, 3, 4, & 5 PREVIOUSLY RECORDED IN APARTMENT OWNERSHIP BOOK 56, PAGES 7-25.
 2. EXISTING BUILDINGS NO. 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

LEGAL DESCRIPTION

BEING THE TRACT COMPLETED TO THE HURSTBOURNE SPRINGS CONDOMINIUMS IN DEED BOOK 7155, PAGE 85, COURT CASE OF JEFFERSON COUNTY, KENTUCKY.

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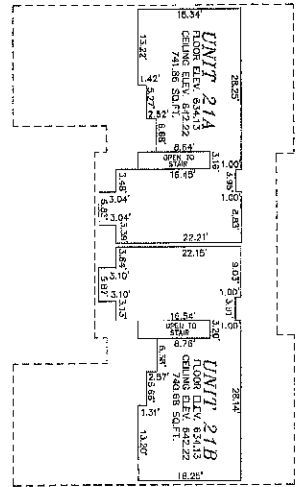


ENGINEER'S CERTIFICATE

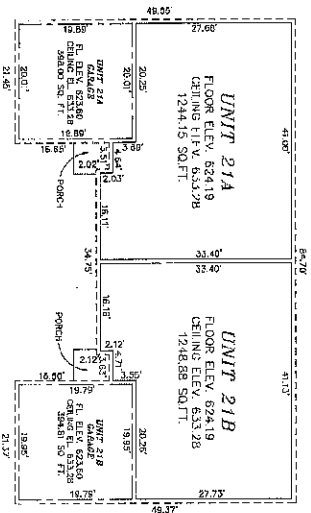
I HEREBY CERTIFY THAT THESE PLANS ACCURATELY REPRESENT THE SURVEY AND MEASUREMENTS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE INFORMATION CONTAINED HEREON WAS ESTABLISHED FROM RECORDS AND FIELD NOTES AND COMPUTATIONS AND CORRECTED TO THE BEST OF MY KNOWLEDGE AND BELIEF TO CONFORM WITH THE REQUIREMENTS OF KENTUCKY LAWS AND REGULATIONS GOVERNING SURVEYING AND PLANNING.

David A. Lingo
Professional Engineer, No. 18181
Jefferson County, Kentucky, U.S.A.

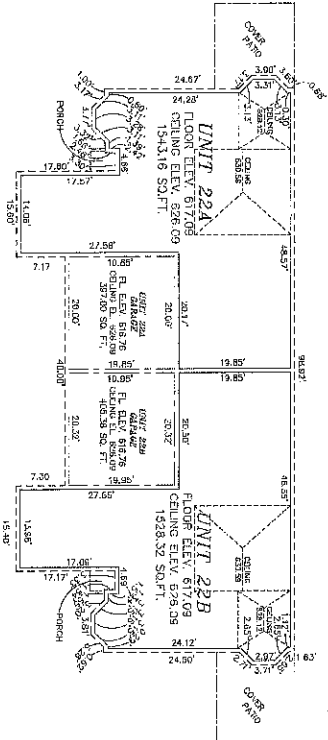
6/14/2000



SECOND FLOOR



**FIRST FLOOR
BUILDING 21**



**FIRST FLOOR
BUILDING 22**

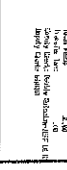


SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
35 WEST WOODEN STREET, SUITE 100
DENVER, COLORADO 80202-3961



**HURSTBOURNE SPRINGS
CONDOMINIUMS**
BUILDING NO. 21 & 22
UNITS 21A, 21B, 22A & 22B
JEFFERSON COUNTY, KENTUCKY

CONDOMINIUM
NOT COMPLETED
BOOK 1941, PAGE 9
FILE NO. 187



Thomas M. Sabak, Engineer
Kentucky License No. 1941-9
1000 Westwood Drive
Jeffersonville, KY 40303
502-238-1111

**NINTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Ninth Amendment is made and entered into as of December 2, 1999, by HS DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("Developer").

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, by a Sixth Amendment of record in Deed Book 6978, Page 832, by a Seventh Amendment dated March 31, 1999, of record in Deed Book 7218, Page 469, and by an Eighth Amendment dated August 16, 1999, of record in Deed Book 7303, Page 924, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Ninth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 75 Pages 849, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Ninth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book

57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, the floor plans recorded with the Fifth Amendment in Apartment Ownership Book 59, Pages 13 and 14, the floor plans recorded with the Sixth Amendment in Apartment Ownership Book 63, Page 41, the floor plans recorded with the Seventh Amendment in Apartment Ownership Book 71, Pages 9 and 10, and the floor plans recorded with the Eighth Amendment in Apartment Ownership Book 73, Pages 13 and 14, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Ninth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by **Exhibit A** to this Ninth Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provisions of the Declaration.


WITNESS the signature of Developer on the above date.

HS DEVELOPERS, LLC


By: 
Stephen E. Poe, Manager

COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on December 2, 1999, by Stephen E. Poe, manager of HS Developers, LLC, a Kentucky limited liability company, on behalf of the company.


Notary Public
Commission expires: 11/17/2003

This Instrument Prepared By:

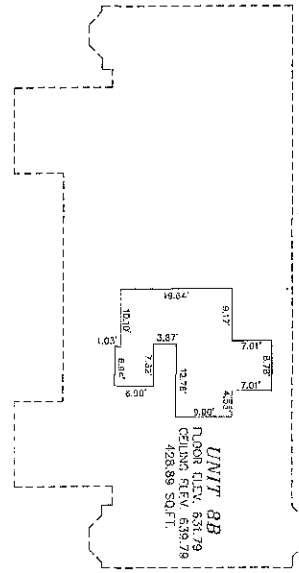

David B. Buechler
Suite 204, The 1000 Building
6200 Dutchmans Lane
Louisville, Kentucky 40205

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 75-849
FILE NO. 1187

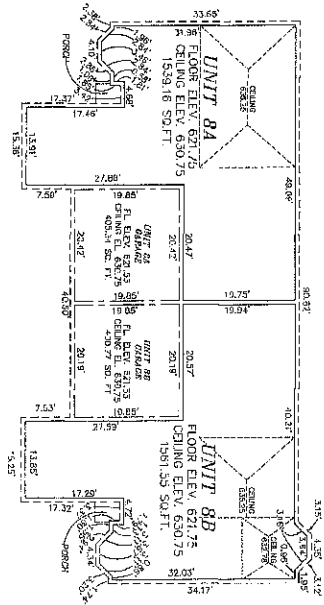
75X38

PLOTTED BY: ELS

75X38



SECOND FLOOR
BUILDING 8



FIRST FLOOR
BUILDING 8



SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
305 WEST MARKET STREET
LEWISBURG, OHIO 45301
(502) 944-4271



75X38



HURSTBOURNE SPRINGS
CONDOMINIUMS

BUILDING NO. 8

UNITS 8A & 8B

JEFFERSON COUNTY, KENTUCKY

CONDOMINIUM
UNIT OWNERSHIP
BOOK 175 PAGE 26
FILE NO. 7260
BOOK 7389 PAGE 8346



Noted by: INSURANCE
Noted by: STATE
Noted by: COUNTY
Noted by: CITY
Noted by: DISTRICT
Noted by: COUNTY
Noted by: STATE
Noted by: COUNTY
Noted by: CITY
Noted by: DISTRICT

15X38

**TENTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Tenth Amendment is made and entered into as of January 27, 2000, by HS DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("Developer").

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, by a Sixth Amendment of record in Deed Book 6978, Page 832, by a Seventh Amendment dated March 31, 1999, of record in Deed Book 7218, Page 469, by an Eighth Amendment dated August 16, 1999, of record in Deed Book 7303, Page 924, and by a Ninth Amendment dated December 2, 1999, of record in Deed Book 7364, Page 629, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Tenth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 75, Pages 37-38, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Tenth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book 53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book

56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, the floor plans recorded with the Fifth Amendment in Apartment Ownership Book 59, Pages 13 and 14, the floor plans recorded with the Sixth Amendment in Apartment Ownership Book 63, Page 41, the floor plans recorded with the Seventh Amendment in Apartment Ownership Book 71, Pages 9 and 10, the floor plans recorded with the Eighth Amendment in Apartment Ownership Book 73, Pages 13 and 14, and the floor plans recorded with the Ninth Amendment in Apartment Ownership Book 75, Pages 8 and 9, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Tenth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by **Exhibit A** to this Tenth Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provisions of the Declaration.

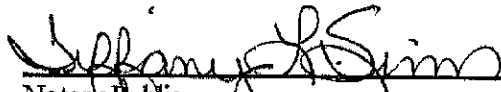
WITNESS the signature of Developer on the above date.

HS DEVELOPERS, LLC


By: 
Stephen E. Poe, Manager

COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on January 24, 2000, by Stephen E. Poe, manager of HS Developers, LLC, a Kentucky limited liability company, on behalf of the company.


Notary Public
Commission expires: May 11, 2002

This Instrument Prepared By:


David B. Buechler
Suite 204, The 1000 Building
6200 Dutchmans Lane
Louisville, Kentucky 40205

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 75 PAGE 37-38
FILE NO. 1200

EXHIBIT A

DB07391PG0348

Hurstbourne Springs Condominiums

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|----------|-----------|-----------|-----------------|----------------------------------|
| 2A | 1 Story | See Plans | 1,868.61 | 1.9% |
| 2B | 1 Story | See Plans | 1,869.94 | 1.9% |
| 3A | 1 Story | See Plans | 1,970.35 | 2.0% |
| 3B | 1 Story | See Plans | 1,975.00 | 2.0% |
| 4A | 2 Story | See Plans | 2,298.66 | 2.3% |
| 4B | 2 Story | See Plans | 2,324.95 | 2.4% |
| 5A | 1 Story | See Plans | 1,576.21 | 1.6% |
| 5B | 2 Story | See Plans | 1,754.02 | 1.8% |
| 1A | 1 Story | See Plans | 3,284.03 | 3.3% |
| 1B | 1 Story | See Plans | 3,277.84 | 3.3% |
| 7A | 2 Story | See Plans | 2,267.84 | 2.3% |
| 7B | 2 Story | See Plans | 2,291.32 | 2.3% |
| 11A | 2 Story | See Plans | 2,225.45 | 2.3% |
| 11B | 2 Story | See Plans | 2,301.31 | 2.3% |
| 23A | 2 Story | See Plans | 1,758.80 | 1.8% |
| 23 B | 2 Story | See Plans | 1,762.31 | 1.8% |
| 9A | 1 Story | See Plans | 1,587.81 | 1.6% |
| 9B | 1 Story | See Plans | 1,575.52 | 1.6% |
| 15A | 1 Story | See Plans | 3,258.77 | 3.3% |
| 15B | 2 Story | See Plans | 3,632.35 | 3.7% |
| 16A | 1 Story | See Plans | 3,469.51 | 3.5% |
| 16B | 1 Story | See Plans | 3,475.04 | 3.5% |
| 17A | 1 Story | See Plans | 1,871.66 | 1.9% |
| 17B | 1 Story | See Plans | 1,868.26 | 1.9% |
| 6A | 2 Story | See Plans | 2,906.52 | 3.0% |
| 6B | 1 Story | See Plans | 2,696.89 | 2.7% |
| 13A | 1 Story | See Plans | 3,474.58 | 3.5% |
| 13B | 1 Story | See Plans | 3,478.46 | 3.5% |
| 10 | 1 Story | See Plans | 2,214.30 | 2.3% |
| 19A | 2 Story | See Plans | 2,267.84 | 2.3% |
| 19B | 2 Story | See Plans | 2,291.32 | 2.3% |
| 12A | 2 Story | See Plans | 2,432.87 | 2.5% |
| 12B | 1 Story | See Plans | 3,078.52 | 3.1% |
| 20A | 2 Story | See Plans | 2,403.69 | 2.4% |
| 20B | 2 Story | See Plans | 2,401.21 | 2.4% |
| 21A | 2 Story | See Plans | 2,384.01 | 2.4% |
| 21B | 2 Story | See Plans | 2,384.37 | 2.4% |
| 22A | 1 Story | See Plans | 1,940.16 | 2.0% |
| 22B | 1 Story | See Plans | 1,933.70 | 2.0% |
| 8A | 1 Story | See Plans | 1,944.50 | 2.0% |
| 8B | 2 Story | See Plans | 2,391.21 | 2.4% |
| | | | 98,149.71 | 100.0% |

END OF DOCUMENT

Document No.: DN2000010875
 Lodged By: SALYERS
 Recorded On: 01/27/2000 08:52:46
 Total Fees: 12.00
 Transfer Tax: .00
 County Clerk: Bobbie Holsclaw-JEFF CO KY
 Deputy Clerk: DIAROB

**ELEVENTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Eleventh Amendment is made and entered into as of March 1, 2000, by HIS DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("**Developer**") and by the undersigned Owners of 100% of the Units in the Regime (defined below).

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "**Declaration**"), which submitted to a horizontal [condominium] property regime (the "**Regime**") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, by a Sixth Amendment of record in Deed Book 6978, Page 832, by a Seventh Amendment dated March 31, 1999, of record in Deed Book 7218, Page 469, by an Eighth Amendment dated August 16, 1999, of record in Deed Book 7303, Page 924, by a Ninth Amendment dated December 2, 1999, of record in Deed Book 7364, Page 629, and by a Tenth Amendment dated January 24, 2000, of record in Deed Book 7391, Page 346, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Developer and the owners of 100% of the Units in the Regime desire to amend the Declaration to provide that certain real property submitted to the Regime by the Declaration is no longer part of the Regime and is withdrawn from the Regime, all in accordance with the provisions set forth in the Declaration for amending the Declaration. No Units have been constructed on any portion of the land being withdrawn from the Regime. That portion of the land being withdrawn from the Regime as set forth in this Eleventh Amendment has been divided from the remaining portions of the Regime by a dedicated roadway, and that portion of the land being withdrawn from the Regime (the "**Withdrawn Land**") is located in Jefferson County, Kentucky, and more particularly described as follows:

BEING Lot 1, Lot 3A and Raintree Drive as shown on the record plat of Hurstbourne Springs of record in Plat and Subdivision Book 46, Page 37, in the office of the Clerk of Jefferson County, Kentucky.

NOW, THEREFORE, in accordance with the Declaration and to effectuate the intent of Developer and all of the Unit Owners in the Regime, Developer and the Unit Owners amend the Declaration as follows:

1. **Removal of Land From Regime.**

The Withdrawn Land is withdrawn from the Regime and is no longer subject to the Declaration. For clarification, the land subject to the Declaration and included in the Regime is now described as follows, and the Declaration is amended accordingly.

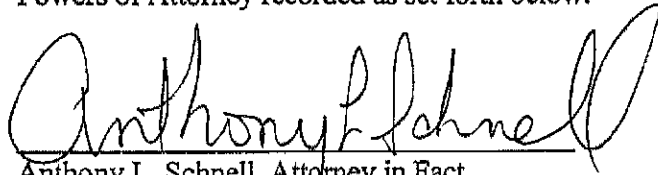
Beginning at the intersection of the north right-of-way line of Southern Railroad and the west right-of-way line of Hurstbourne Parkway; thence with the north right-of-way line of Southern railroad South 89°29'00" West, 753.62 feet to a point; thence leaving the north right-of-way line of Southern Railroad and along the east line of Four Seasons North 01°10'24" West, 44.52 feet to a point; thence North 89°05'04" East 4.23 to a point; thence North 01°24'56" West 1000.43 feet to a post; thence North 85°17'41" East, 54.21 feet to a post; thence North 01°10'24" West, 1006.85 feet to a post in the south line of a tract conveyed to Jefferson County, Kentucky as recorded in Deed Book 4838, Page 420, in the aforementioned clerk's office; thence with the south line of Jefferson County, Kentucky North 52°39'37" East, 238.40 feet to a point; thence South 50°45'44" East, 72.06 feet to a pipe; thence North 62°25'26" East, 95.81 feet to a point in the westernmost corner of a tract conveyed to Jefferson County, Kentucky as recorded in Deed Book 5793, Page 555 in the aforementioned clerk's office; thence with Jefferson County, Kentucky South 27°32'35" East, 492.58 feet to a point in the west right-of-way line of Hurstbourne Parkway; thence with the west right-of-way line of Hurstbourne Parkway to the following courses:

South 21°19'09" West, 54.01 feet to a point;
 South 12°24'29" West, 60.20 feet to a point;
 South 12°26'28" East, 108.51 feet to a point;
 South 02°57'45" East, 102.40 feet to a point;
 South 22°46'56" East, 101.98 feet to a point;
 South 46°27'52" East, 61.03 feet to a point;
 South 24°49'08" East, 129.96 feet to a point;
 South 17°53'07" East, 171.29 feet to a point; thence with the arc of a curve to the right having a radius of 3747.72 feet and a chord of South 02°40'14" East, 809.29 feet to a point, thence South 24°22'09" West, 78.70 feet to a point; thence South 03°31'40" West, 141.41 feet to the point of beginning, BUT LESS AND EXCLUDING THEREFROM Lot 1, Lot 3A and Raintree Drive as shown on the record plat of Hurstbourne Springs of record in Plat and Subdivision Book 46, Page 37, in the office of the Clerk of Jefferson County, Kentucky.

3. In all other respects, Developer and the undersigned Unit Owners ratify and affirm all of the terms and provisions of the Declaration.

UNIT OWNERS:

The following Unit Owners (identified by name, Unit Number and source of title) execute this Amendment by their Attorney in Fact, Anthony L. Schnell, pursuant to Special Powers of Attorney recorded as set forth below:


 Anthony L. Schnell, Attorney in Fact

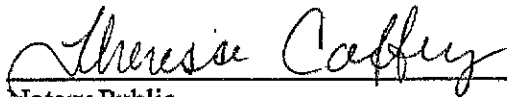
| Source of Title | Special Power of Attorney |
|-----------------|---------------------------|
|-----------------|---------------------------|

| Unit # | Unit Owner | Deed | Page # | Deed Book | Page # | |
|-----------|-----------------------------------|------|--------|-----------|--------|----|
| 37788 2A | Shirley M. Raney | 6812 | 882 | 7420 | 399 | 8 |
| 37789 2B | Mary Owen Sullivan & Karen Fisher | 6667 | 857 | 7420 | 400 | 9 |
| 37790 3A | Paul J. and Ruth Ann Ray | 6735 | 200 | 7420 | 401 | 10 |
| 37791 3B | Byron & Suzanne Rush | 6741 | 559 | 7420 | 402 | 11 |
| 37792 5B | Donna E. Smith | 6731 | 338 | 7420 | 403 | 12 |
| 37793 7B | John R. & Berladean P. Schindler | 6736 | 615 | 7420 | 404 | 13 |
| 37794 11B | Virginia N. & Ted Metcalf | 6728 | 724 | 7420 | 405 | 14 |
| 37795 13B | Stacy & Laurinda Russell | 7227 | 188 | 7420 | 406 | 15 |
| 37796 23A | Kevin C. and Susan M. Spicer | 6733 | 46 | 7420 | 407 | 16 |

3-2400

COMMONWEALTH OF KENTUCKY)
)SS
 COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on March 3, 2000, by Anthony L. Schnell, attorney in fact for the above identified Unit Owners, pursuant to the Special Powers of Attorney recorded as set forth above.


 Notary Public
 Commission expires: 12/18/2003

UNIT OWNERS:

The following Unit Owners (identified by name, Unit Number and source of title) execute this Amendment by their Attorney in Fact, Drew L. McKinney, pursuant to Special Powers of Attorney recorded as set forth below:

Drew L. McKinney
 Drew L. McKinney, Attorney in Fact

| | |
|-----------------|---------------------------|
| Source of Title | Special Power of Attorney |
|-----------------|---------------------------|

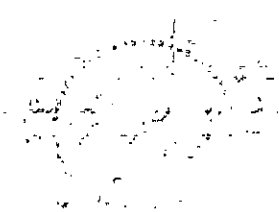
| | Unit # | Unit Owner | Deed Book | Page # | Deed Book | Page # | |
|-------|--------|------------------------------------|-----------|--------|-----------|--------|----|
| 37797 | 1A | Mark Bradley McCallum | 6729 | 324 | 7420 | 408 | 17 |
| 37798 | 4A | James O. and Mary T. McCure | 6786 | 54 | 7420 | 409 | 18 |
| 37799 | 4B | Vickie Miller | 7276 | 69 | 7420 | 410 | 19 |
| 37800 | 5A | James & Marjorie Nichols | 6884 | 356 | 7420 | 411 | 20 |
| 37801 | 6A | BeShaunha Price | 6792 | 740 | 7420 | 412 | 21 |
| 37802 | 7A | Janet Parker | 6992 | 478 | 7420 | 413 | 22 |
| 37803 | 9B | Marva A. Rudolph | 6827 | 33 | 7420 | 414 | 23 |
| 37804 | 10 | Tom Lenahan & Juanita Flaherty | 6982 | 807 | 7420 | 415 | 24 |
| 37805 | 13A | Dawn A. Gebler | 6871 | 212 | 7420 | 416 | 25 |
| 37806 | 15A | John & Ellen Pollock | 7148 | 397 | 7420 | 417 | 26 |
| 37807 | 15B | Diane J. McKinney, Trustee | 6964 | 835 | 7420 | 418 | 27 |
| 37808 | 16A | Barry Burcaw & Laura Mackey Burcaw | 6783 | 397 | 7420 | 419 | 28 |
| 37809 | 17A | Cheryl M. DeMarsh | 7207 | 696 | 7420 | 420 | 29 |
| 37810 | 17B | Mary Ann Schoenbaechler, Trustee | 7226 | 683 | 7420 | 421 | 30 |
| 37811 | 19B | Don & Suzann Thompson | 7279 | 478 | 7420 | 422 | 31 |
| 37812 | 19A | Karen Atkinson | 7272 | 648 | 7420 | 423 | 32 |
| 37813 | 20B | Roger Rector & Hui Sun Preston | 7323 | 477 | 7420 | 424 | 33 |
| 37814 | 12A | Mathilda D. Eakin | 7325 | 565 | 7420 | 425 | 34 |

3-24-00

COMMONWEALTH OF KENTUCKY)
)SS
 COUNTY OF JEFFERSON)


DB07420PG0432

The foregoing instrument was acknowledged before me on March 7, 2000, by Drew L. McKinney, attorney in fact for the above identified Unit Owners, pursuant to the Special Powers of Attorney recorded as set forth above.


Tiffany R. Sims
Notary Public
Commission expires: May 11, 2002

DB07420PG0433

This Instrument Prepared By:

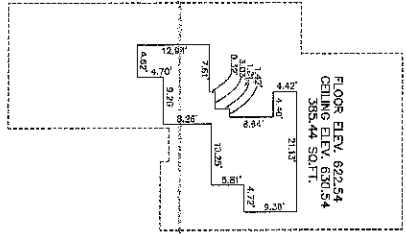


David B. Buechler
Salyers & Buechler, P.S.C.
Suite 204, The 1000 Building
6200 Dutchmans Lane
Louisville, Kentucky 40205

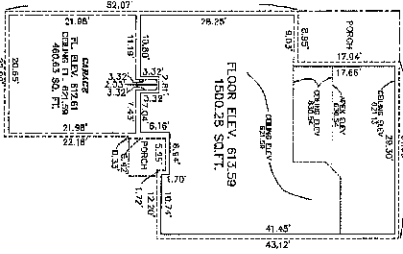
Document No.: DN2000037815
Lodged By: BUECHLER
Recorded On: 03/24/2000 08:23:16
Total Fees: 22.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: KELMOL

END OF DOCUMENT

776



SECOND FLOOR BUILDING 43

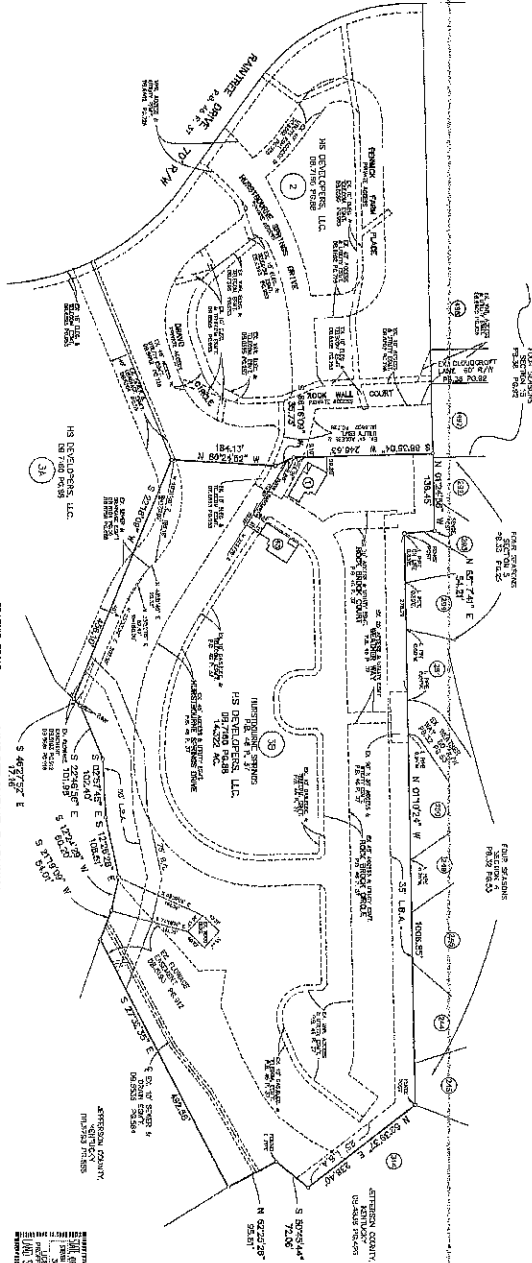


FIRST FLOOR BUILDING 43

GRAPHIC SCALE
1" = 20' 0"

NOTES
1. EACH CONDOMINIUM UNIT CONVEYS OF THE SPACE BOUNDED BY A VERTICAL PROJECTION OF THE COMMON AREA UNIT WALLS AT THE FLOOR AND CEILING ELEVATIONS NOTED BELOW.
2. ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. & G.S. MEAN LOW-LOW DATUM BEING QUARK, ROCKY AND QUARK ELEVATIONS ARE REFERRED TO THIS DATUM.
3. (LCCD) BOUNDARY OF CONDOMINIUM UNITS INDICATES COMMON ELEVATION INDICATES COMMON ELEVATION INDICATES COMMON ELEVATION

1. EACH CONDOMINIUM UNIT CONVEYS OF THE SPACE BOUNDED BY A VERTICAL PROJECTION OF THE COMMON AREA UNIT WALLS AT THE FLOOR AND CEILING ELEVATIONS NOTED BELOW.
2. ELEVATIONS SHOWN IN FEET ARE BASED UPON U.S.C. & G.S. MEAN LOW-LOW DATUM BEING QUARK, ROCKY AND QUARK ELEVATIONS ARE REFERRED TO THIS DATUM.
3. (LCCD) BOUNDARY OF CONDOMINIUM UNITS INDICATES COMMON ELEVATION INDICATES COMMON ELEVATION INDICATES COMMON ELEVATION
4. ALL INTERIOR ANGLES OF CONDOMINIUMS ARE 90° UNLESS OTHERWISE NOTED.
5. THIS P.L. IS SUBJECT TO EASEMENTS & RESTRICTIONS OF RECORD.
6. THIS IS A CLASS "X" SURVEY. THE UNADJUSTED FREEDOM FIELD WORK FOR BOUNDARY WAS CONDUCTED IN OCT. 1993.
7. BEARING DATA BASED ON HARRIS, MISSOURI, SECTION 5 & 6 RECORDED IN PLAT BOOK 38, PAGE 31, IN 07-25-97 W.



GRAPHIC SCALE
1" = 20' 0"

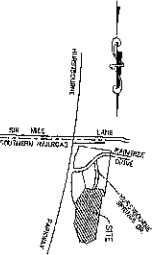
HURSTBOURNE PARKWAY
VARIABLE R/W, MIN. 114.7'
DE-6104 P-6-39

BENCH MARKS (U.S.G.S. DATUM)

- BM 71-1 397 SQUARE CUT N 7° 07' 00" OF CURB, WEST SIDE OF HURSTBOURNE PARKWAY, MET CORNER LINE, 202.2' SOUTH OF E. SURVEY ELEV. 620.21
- BM 71-2 SET RAILROAD SPIKE N NORTH SIDE OF EX. ELEV. & TEL. POLE, 72.2' NORTH OF E. SURVEY ELEV. 627.05
- BM 7 SET SQUARE CUT ON CORNER OF EXISTING OLD HOME 57.3' NORTHWEST OF SET COR. ON LOT 3 ELEV. 642.3

LEGAL DESCRIPTION
BEING THE TRACT COME-110 TO BE DEVELOPED BY C.A. HARRIS IN DEPARTMENT OF REVENUE RECORDS IN THE OFFICE OF THE COUNTY CLERK, HONOLULU, HAWAII, AND BEING LOT 20 OF THE RECORD PLAT FOR HURSTBOURNE, 46 PAGE 31, RECORDED IN 07-25-97 W.

LOCATION MAP
NO SCALE



— DENOTES ROUND 5/8" IRON PIN
W/3/8" STEEL L BUSH, 1.5 3022
UNLESS OTHERWISE NOTED.



SHAWN F. BUNK
REGISTERED PROFESSIONAL ENGINEER
NO. 15,832
STATE OF KENTUCKY

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THESE PLANS LOCATION, UNIT NUMBERS AND DIMENSIONS OF THE UNITS AS BUILT, SUPERSEDED AND SMOKE TO.

CONDOMINIUM
APT. OWNERSHIP
PL. NO. 734
BOOK 743 PAGE 41-823

SABAK, WILSON & LINGO, INC.
ENGINEERS, LANDSCAPE ARCHITECTS & PLANNERS
1001 W. MARKET STREET, SUITE 200, LOUISVILLE, KENTUCKY 40203
(502) 582-4200



PROPERTY MAP
HURSTBOURNE SPRINGS
CONDOMINIUMS
SECTION 2
BUILDING 43
JEFFERSON COUNTY, KENTUCKY

THE WORK SHEET NO. 1

DATE: 11/14/05
BY: [Signature]

01114

776

**TWELFTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
HURSTBOURNE SPRINGS CONDOMINIUMS**

This Twelfth Amendment is made and entered into as of April 20, 2000, by HS DEVELOPERS, LLC, a Kentucky limited liability company, 10214 Westport Road, Louisville, Kentucky 40241 ("Developer").

RECITALS

A. Fenwick Development Company, Inc. placed to record a Master Deed and Declaration of Condominium Property Regime of Hurstbourne Springs Condominiums, dated November 10, 1995, of record in Deed Book 6664, Page 698, in the office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal [condominium] property regime (the "Regime") certain real property described in the Declaration, with that Declaration having been amended by a First Amendment dated April 16, 1996, of record in Deed Book 6724, Page 474, by a Second Amendment dated July 25, 1996, of record in Deed Book 6766, Page 220, by a Third Amendment dated August 30, 1996, of record in Deed Book 6782, Page 54, by a Fourth Amendment dated September 16, 1996, of record in Deed Book 6787, Page 901, by a Fifth Amendment dated January 3, 1997, of record in Deed Book 6839, Page 365, by a Sixth Amendment of record in Deed Book 6978, Page 832, by a Seventh Amendment dated March 31, 1999, of record in Deed Book 7218, Page 469, by an Eighth Amendment dated August 16, 1999, of record in Deed Book 7303, Page 924, by a Ninth Amendment dated December 2, 1999, of record in Deed Book 7364, Page 629, by a Tenth Amendment dated January 24, 2000, of record in Deed Book 7391, Page 346, and by an Eleventh Amendment dated March 1, 2000, of record in Deed Book 7420, Page 426, all in the office of the Clerk of Jefferson County, Kentucky.

B. By deed dated December 29, 1998, of record in Deed Book 7160, Page 88, in the office of the Clerk of Jefferson County, Kentucky, Fenwick Development Company, Inc. conveyed to Developer all of its interests in the land and the development rights of the Regime.

C. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on behalf of any Unit owners and mortgagees in the Regime the right to expand the Regime by creating additional units.

NOW, THEREFORE, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration to create certain additional Units as part of the Regime, as follows:

1. Simultaneously with the recording of this Twelfth Amendment, there has been filed in the office of the Clerk of Jefferson County, Kentucky, at Apartment Ownership Book 77, Pages 10-9, a set of floor plans showing the layout, location, Unit numbers and dimensions of the Units and Limited Common Elements created by and submitted to the Regime by this Twelfth Amendment; stating the name of the Regime; and bearing the verified statement of a registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Apartment Ownership Book

53, Pages 37 to 39, the floor plans recorded with the First Amendment in Apartment Ownership Book 55, Pages 18-20, the floor plans recorded with the Second Amendment in Apartment Ownership Book 56, Pages 36-37, the floor plans recorded with the Third Amendment in Apartment Ownership Book 57, Pages 22-24, the floor plans recorded with the Fourth Amendment in Apartment Ownership Book 57, Pages 35-36, the floor plans recorded with the Fifth Amendment in Apartment Ownership Book 59, Pages 13 and 14, the floor plans recorded with the Sixth Amendment in Apartment Ownership Book 63, Page 41, the floor plans recorded with the Seventh Amendment in Apartment Ownership Book 71, Pages 9 and 10, the floor plans recorded with the Eighth Amendment in Apartment Ownership Book 73, Pages 13 and 14, the floor plans recorded with the Ninth Amendment in Apartment Ownership Book 75, Pages 8 and 9, and the floor plans recorded with the Tenth Amendment in Apartment Ownership Book 75, Pages 37 and 38, all in the office of the Clerk of Jefferson County, Kentucky.

2. The new units created by and submitted to the Regime by this Twelfth Amendment have appurtenant to each Unit that Unit's percentage of common interest in the Common Elements of the Regime, and Exhibit A to the Declaration is hereby supplemented, amended and restated by Exhibit A to this Twelfth Amendment.

3. In all other respects, Developer ratifies and affirms all of the terms and provisions of the Declaration.


WITNESS the signature of Developer on the above date.

HS DEVELOPERS, LLC

By: 
Tiffany L. Sims, Manager

COMMONWEALTH OF KENTUCKY)
)SS
COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me on April 20, 2000, by Tiffany L. Sims, manager of HS Developers, LLC, a Kentucky limited liability company, on behalf of the company.


Notary Public
Commission expires: 11/17/2003

DB07434PG0325

This Instrument Prepared By:



David B. Buechler
Suite 204, The 1000 Building
6200 Dutchmans Lane
Louisville, Kentucky 40205

Hurstbourne Springs Condominiums

| Unit No. | Unit Type | Location | Unit Floor Area | Percentage of Common Interest |
|------------------|-----------|-----------|-----------------|----------------------------------|
| SECTION 1 | | | | |
| 2A | 1 Story | See Plans | 1,868.61 | 1.7% |
| 2B | 1 Story | See Plans | 1,869.94 | 1.7% |
| 3A | 1 Story | See Plans | 1,970.35 | 1.8% |
| 3B | 1 Story | See Plans | 1,975.00 | 1.8% |
| 4A | 2 Story | See Plans | 2,298.66 | 2.1% |
| 4B | 2 Story | See Plans | 2,324.95 | 2.1% |
| 5A | 1 Story | See Plans | 1,576.21 | 1.4% |
| 5B | 2 Story | See Plans | 1,754.02 | 1.6% |
| 1A | 1 Story | See Plans | 3,284.03 | 3.0% |
| 1B | 1 Story | See Plans | 3,277.84 | 3.0% |
| 7A | 2 Story | See Plans | 2,267.84 | 2.1% |
| 7B | 2 Story | See Plans | 2,291.32 | 2.1% |
| 11A | 2 Story | See Plans | 2,225.45 | 2.0% |
| 11B | 2 Story | See Plans | 2,301.31 | 2.1% |
| 23A | 2 Story | See Plans | 1,758.80 | 1.6% |
| 23 B | 2 Story | See Plans | 1,762.31 | 1.6% |
| 9A | 1 Story | See Plans | 1,567.81 | 1.4% |
| 9B | 1 Story | See Plans | 1,575.52 | 1.4% |
| 15A | 1 Story | See Plans | 3,258.77 | 3.0% |
| 15B | 2 Story | See Plans | 3,632.35 | 3.3% |
| 16A | 1 Story | See Plans | 3,469.51 | 3.2% |
| 16B | 1 Story | See Plans | 3,475.04 | 3.2% |
| 17A | 1 Story | See Plans | 1,871.66 | 1.7% |
| 17B | 1 Story | See Plans | 1,868.26 | 1.7% |
| 6A | 2 Story | See Plans | 2,906.52 | 2.6% |
| 6B | 1 Story | See Plans | 2,696.89 | 2.5% |
| 13A | 1 Story | See Plans | 3,474.58 | 3.2% |
| 13B | 1 Story | See Plans | 3,478.48 | 3.2% |
| 10 | 1 Story | See Plans | 2,214.30 | 2.0% |
| 19A | 2 Story | See Plans | 2,267.84 | 2.1% |
| 19B | 2 Story | See Plans | 2,291.32 | 2.1% |
| 12A | 2 Story | See Plans | 2,432.87 | 2.2% |
| 12B | 1 Story | See Plans | 3,078.52 | 2.8% |
| 20A | 2 Story | See Plans | 2,403.69 | 2.2% |
| 20B | 2 Story | See Plans | 2,401.21 | 2.2% |
| 21A | 2 Story | See Plans | 2,384.01 | 2.2% |
| 21B | 2 Story | See Plans | 2,384.37 | 2.2% |
| 22A | 1 Story | See Plans | 1,940.16 | 1.8% |
| 22B | 1 Story | See Plans | 1,933.70 | 1.8% |
| 8A | 1 Story | See Plans | 1,944.50 | 1.8% |
| 8B | 2 Story | See Plans | 2,391.21 | 2.2% |
| 14A | 2 Story | See Plans | 3,651.66 | 3.3% |
| 14B | 2 Story | See Plans | 3,374.80 | 3.1% |
| SECTION 2 | | | | |
| 1 | 2 Story | See Plans | 2,369.51 | 2.2% |

EXHIBIT A

DBD 7434 PG 0327

Hurstbourne Springs Condominiums

| | | | | |
|--|---------|-----------|-------------------|---------------|
| 43 | 2 Story | See Plans | 2,346.35 | 2.1% |
| | | | | |
| | | | | |
| | | | | |
| TOTALS | | | <u>109,892.03</u> | <u>100.0%</u> |
| | | | | |
| | | | | |
| NOTE: Section 1 and Section 2 are part of the same condominium regime. | | | | |

CONDOMINIUM
OR
APT. OWNERSHIP.
BOOK 77 PAGE 69
FILE NO. 1230

Document No.: DN2000051206
Lodged By: HOURSTBOURNE SPRINGS COND
Recorded On: 04/20/2000 10:36:59
Total Fees: 16.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: PENWIM

END OF DOCUMENT

