

## Jefferson County Clerk's Office

As evidenced by the instrument number shown below, this document has been recorded as a permanent record in the archives of the Jefferson County Clerk's Office.



INST # 2016079943 **BATCH # 19121** 

JEFFERSON CO, KY FEE \$13.00

PRESENTED ON: 04-08-2016 6 08:22:50 AM

LODGED BY: DENNIS STILGER

RECORDED: 04-08-2016 08:22:50 AM

**BOBBIE HOLSCLAW** 

CLERK

BY: JOLENE CARDWELL RECORDING CLERK

BK: D 10593

PG: 119-121

## AMENDMENT TO BYLAWS OF ATRIUM AT STONYBROOK 1B, INC.

The undersigned, the President and Secretary of Atrium at Stonybrook 1B, Inc., Board of Directors, hereby certify that pursuant to Article VIII of the Bylaws, which are authorized by the Master Deed which is recorded in Deed Book 6654, Page 657, in the Office of the County Clerk of Jefferson County, Kentucky, the Bylaws are amended as follows:

## WITNESSETH:

WHEREAS, the Board of Directors of Atrium at Stonybrook 1B, Inc. ("the Board") wishes to amend the Bylaws, pursuant to Article VIII; and

WHEREAS, pursuant to Article VIII of the Bylaws, this amendment was approved and adopted by a majority vote of all members at a special meeting duly called on MANA 30 2010, pursuant to Article II.2, as certified by the signatures below of the President and Secretary of the Board of Atrium at Stonybrook 1B, Inc.

NOW, THEREFORE, the Bylaws are hereby amended as follows:

**II.7** is amended so the first sentence reads:

<u>Proxies and Absentee Ballots</u>. Votes may be cast in person, by proxy, or by absentee ballot.

The Bylaws are amended as set forth above and no further, and are restated and incorporated herein by reference.

WITNESS our signatures this \_\_\_\_ day of \_\_\_\_\_\_, 2016.

ATRIUM AT STONYBROOK 1B, INC.

By Suddy & Lutton
Name: JUDITH S. GUITTAR
President, Board of Directors

| By July<br>Name: 541/4<br>Secretary, Board of L | Gerdine   |
|-------------------------------------------------|-----------|
| Secretary, Board of L                           | )irectors |

| · ·                                                                                                                                                                                     |                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMONWEALTH OF KENTUCKY                                                                                                                                                                |                                                                                                                                                           |
| COUNTY OF JEFFERSON                                                                                                                                                                     | ) ss.<br>)                                                                                                                                                |
| The foregoing document was ackn , 2016, by Directors for Atrium at Stonybrook 1B, Inc  JAMES MICHAEL K. GARDNER Notary Public State at Large Kentucky My Commission Expires May 1, 2019 | owledged and sworn to before me this day of day of as President of the Board of Notary Public, State at Large, Kentucky My Commission expires May 1, 2019 |
| COMMONWEALTH OF KENTUCKY                                                                                                                                                                | )                                                                                                                                                         |
| COUNTY OF JEFFERSON                                                                                                                                                                     | ) ss.<br>)                                                                                                                                                |
| The foregoing document was ackn<br>2016, by Directors for Atrium at Stonybrook 1B Inc                                                                                                   | owledged and sworn to before me this / day of, as Secretary of the Board of                                                                               |
| JAMES MICHAEL K. GARDNER Notary Public State at Large Kentucky My Commission Expires May 1, 2019                                                                                        | Notary Public, State at Large, Kentucky<br>My Commission expires May 1,2019                                                                               |
| THIS DOCUMENT PREPARED BY:                                                                                                                                                              |                                                                                                                                                           |

Dennis J. Stilger, P.S.C.

6000 Brownsboro Park Blvd., Suite H

Louisville, KY 40207

Tel: (502) 893-8557

Fax: (502) 894-9503

e-mail: distilger@live.com

 $C: Users \\ Secretary \\ Documents \\ CORPS. \& LLCS \\ AMENDMENT. BY LAWS. \\ ATRIUM \\ AT STONY \\ BROOK \\ 1B. \\ QUORUM. \\ 2016-01-13. \\ wpd$