

CERTIFICATE OF OWNERSHIP AND DEDICATION  
This is to certify that the undersigned is the owner of the land shown on this plat and hereby dedicates the same to the public use of  
ASHBY WOODS - SEC. 2  
DRIVES AND COURTS  
OWNERS  
CINDERELLA DEVELOPMENT CO., INC.  
KENNETH C. THIENEMAN, VICE-PRESIDENT  
KIMBERLY A. GREGORY, V.P.

CERTIFICATE OF ACKNOWLEDGMENT  
STATE OF KENTUCKY  
COUNTY OF JEFFERSON  
I, JAMES A. GREGORY, Notary Public in and for the County of Jefferson, do hereby certify that the foregoing plat of ASHBY WOODS - SEC. 2 was filed for record in my presence and in the presence of the undersigned witnesses, and that the same was acknowledged to be the act and deed of the said owners.

My Commission expires: 17th day of AUGUST, 1934  
My Commission expires: 15th day of SEPTEMBER, 1935  
Approved this 15th day of September, 1935  
JAMES A. GREGORY, Notary Public  
Charles Deard

CERTIFICATE OF RESERVATION OF ELECTRIC & TELEPHONE EASEMENTS  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate electric and telephone lines, poles, towers, and other appurtenances, over and under the land shown on this plat, for the purpose of providing electric and telephone service to the land and to the public.

CERTIFICATE OF RESERVATION OF WATER LINE EASEMENT  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate water lines, pipes, and other appurtenances, over and under the land shown on this plat, for the purpose of providing water service to the land and to the public.

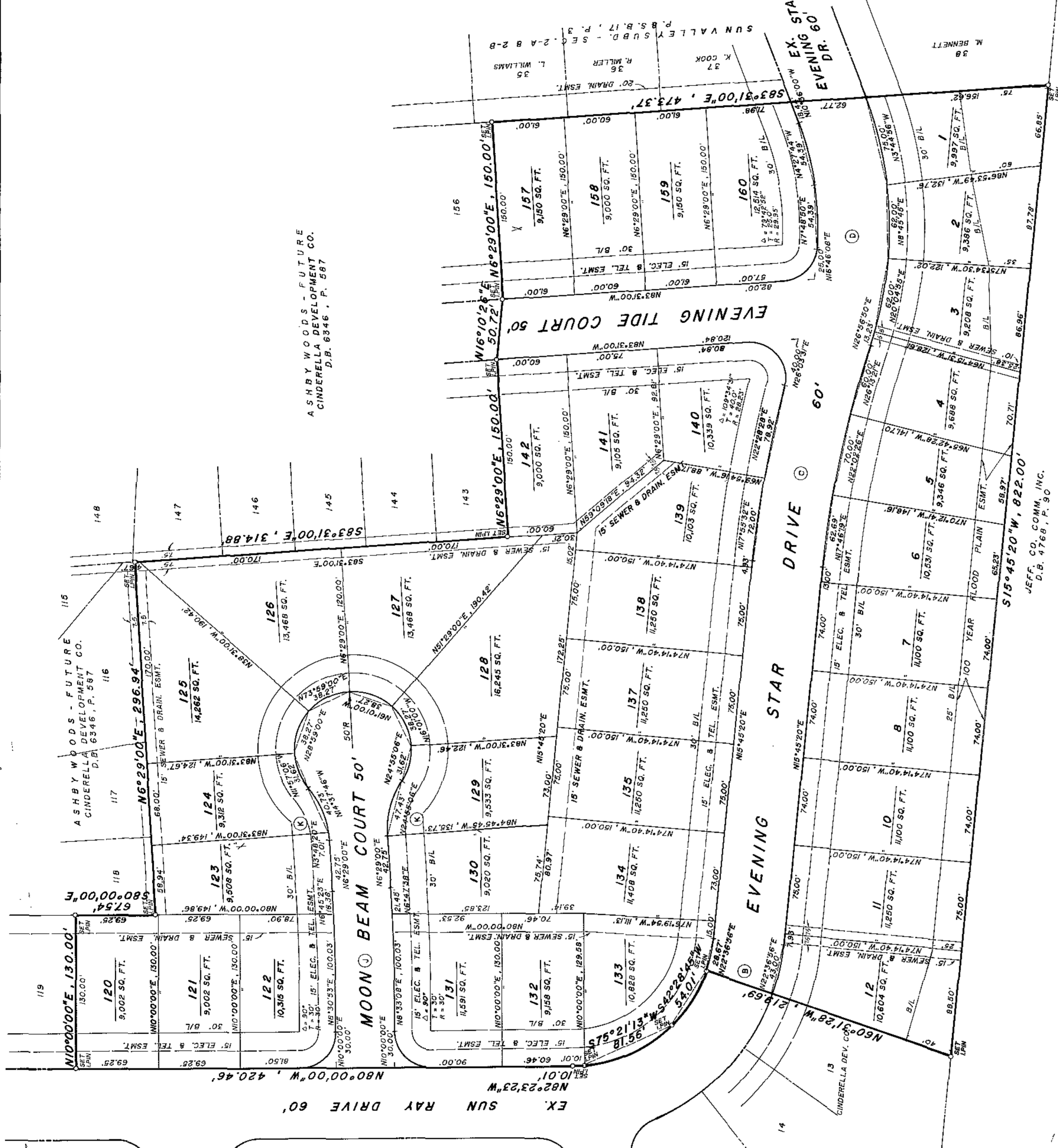
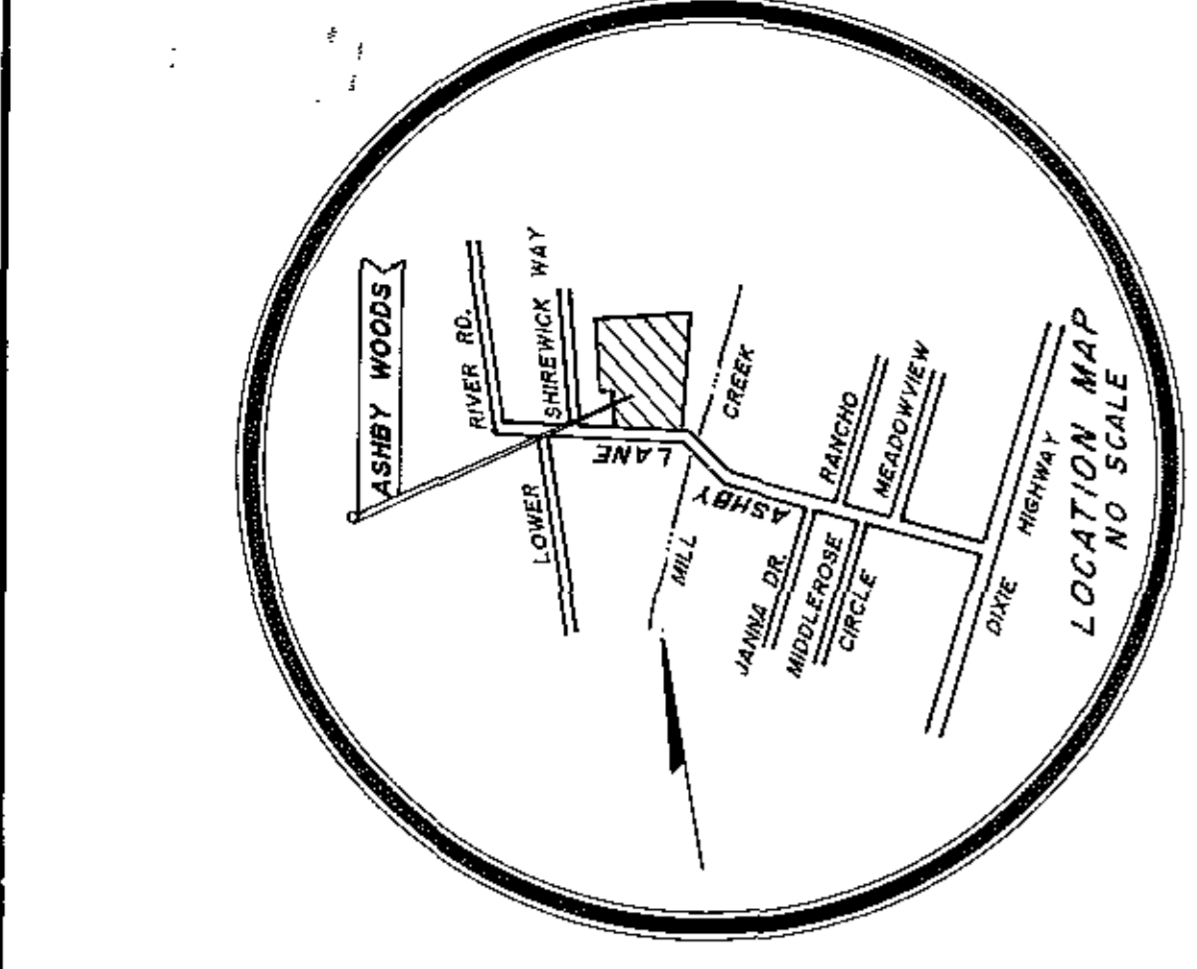
CERTIFICATE OF RESERVATION OF SEWER AND DRAINAGE EASEMENTS  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate sewer and drainage lines, pipes, and other appurtenances, over and under the land shown on this plat, for the purpose of providing sewer and drainage service to the land and to the public.

CERTIFICATE OF RESERVATION OF GAS EASEMENT  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate gas lines, pipes, and other appurtenances, over and under the land shown on this plat, for the purpose of providing gas service to the land and to the public.

CERTIFICATE OF RESERVATION OF FLOOD PLAIN EASEMENT  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate flood plain easements, over and under the land shown on this plat, for the purpose of providing flood plain service to the land and to the public.

NOTICE OF BOND REQUIREMENT  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate bond requirements, over and under the land shown on this plat, for the purpose of providing bond requirements to the land and to the public.

NOTICE OF BOND REQUIREMENT  
The undersigned, CINDERELLA DEVELOPMENT CO., INC., hereby reserves for itself and its successors in interest, the right to install, maintain, use, and operate bond requirements, over and under the land shown on this plat, for the purpose of providing bond requirements to the land and to the public.



RECORD PLAT  
**ASHBY WOODS**  
SEC. 2 - 10.784 ACRES  
JEFFERSON CO., KENTUCKY  
OWNER - DEVELOPER  
CINDERELLA DEVELOPMENT CO., INC.  
KENNETH C. THIENEMAN, VICE-PRESIDENT  
4604 SOUTHCREST DR.  
LOUISVILLE, KY. 40215

DATE: AUGUST 1, 1934  
REV: NOVEMBER 7, 1934 - LOTS 9 & 136 REMOVED  
REV: APRIL 12, 1935 - M.S.D. & PLAN, COMM.  
REV: AUGUST 12, 1935 - M.S.D. & PLAN, COMM.  
REV: AUGUST 12, 1935 - M.S.D. & PLAN, COMM.  
LOUISVILLE PLANNING AND ENGINEERING CO., INC.  
2210 GOLDSMITH L.M., SUITE 109 - LOUISVILLE, KY. 40218 - 459-5123

SCALE: 1" = 50'  
NOTES:  
LOT 9 AND 136 WILL NOT BE USED.  
CONSTRUCTION FENCING SHALL BE ERECTED PRIOR TO ANY GRADINGS OR CONSTRUCTION TO PROTECT THE EXISTING TREE STANDS AND THEIR ROOT SYSTEMS FROM COMPACTING. THE FENCING SHALL ENCLOSE THE ENTIRE AREA BENEATH THE CONSTRUCTION IS COMPLETE AND PASTURE, PASSENGER STORAGE, OR CONSTRUCTION ACTIVITIES ARE PERMITTED WITHIN THE PROTECTED AREA.  
ALL STREETS TO BE CONSTRUCTED WITH CURB AND GUTTER. THE DEPTH OF ALL ROADSIDE SLOPES INCLUDING DRAINAGE ENTRANCES AND CULVERTS SHALL BE 1/4" BELOW FINISHED STREET CENTERLINE ELEVATION, UNLESS NOTED ON THE CONSTRUCTION PLANS.  
ALL LOTS IN THIS SECTION ARE SUBJECT TO A DEED OF RESTRICTIONS RECORDED IN DEED BOOK 6111 PAGE 274.  
STATE DIVISION OF WATER AND M. S. D. APPROVALS REQUIRED FOR ANY CONSTRUCTION WITHIN 100 FEET FLOOD PLAIN. LOTS 1 AND 2 - PROPOSED HOUSE AND IMPROVEMENTS SHALL NOT BE CONSTRUCTED BELOW A MINIMUM ELEVATION OF 434' OPENING TO THE FLOOD PLAIN.  
TITLE: DEED BOOK 6346, P. 587  
P-5 ZONE - 39 LOTS - 10.784 AC.

ASHBY WOODS - FUTURE  
CINDERELLA DEVELOPMENT CO.  
D.B. 6346, P. 587

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DOCKET NO. 10-12-93  
RECORDED IN PLAT BOOK 112 PAGE 12